San Francisco Community College District Human Resources Department

# HIRING DATA REPORT 

Fall 2010, Spring 2011 \& Fall 2011
\&

## EMPLOYEE DATA REPORT

Fall 2010 \& Fall 2011

## EXECUTIVE SUMMARY

HIRING DATA REPORT

## Full-Time Faculty New Hires

pages 1-12

The Human Resources Department (HR) oversees the hiring process for all District personnel. The Hiring Data Report: F10, SP11, \& F11 provides statistics on the F10, SP11, and F11 new employee hires by employee type, gender, ethnicity, and EEOC categories: disabled, gay/lesbian, and veteran. This data originates from the volunteer demographic data provided by applicants during the application stage of a hiring process.

The Employee Data Report: F10 \& F11 provides statistics on the number of employees sorted by employee type, gender, and ethnicity and is provided to the State Chancellor's Office by the District's IT and Research \& Planning Departments.

During fiscal years 2010-2011 and 2011-2012 budget reductions throughout the institution included severe restrictions on spending in hiring. Therefore, hiring efforts continued to focus on ensuring the continuance of core educational programs and student services.

Consequently, recruiting and advertising were reduced and focused in the Chronicle of Higher Education, trade journals, employment websites, and with Jobelephant, a recruitment advertising company who places College job ads in cccregistriy.org, CSU East Bay JOBS4U, CSU Sacramento J.O.B., UC Berkeley's CalJobs, Insidehighered.com, Higheredjobs.com, sfbay.craigslist.org, AsiansinHigherEd.com, IMDiversity.com, BlacksinHigherEd.com, and HispanicsinHigherEd.com.

The Full-Time Faculty new hires section contains data on TenureTrack, Long-Term Substitute, and FT Categorically-Funded new employees hired in F10, SP11, or F11. Page 12 of this section contains a comparison of Tenure-Track New Hires for F10, SP11 and F11.

- In FY F10 -SP11, 62 tenure-track positions were filled, 48 in the Fall 2010 semester and 14 in the Spring 2011. Twenty-six of the 48 positions that started in Fall 2010, were postponed from Fall 2009.
- During the FY11-12, 28 Tenure-Track positions were filled to start Fall 2011.


## Full-Time Faculty New Hires continued

## Part-Time Faculty New Hires

 pages 13-19- In terms of gender and ethnic diversity, percentages within each category remain steady. For example, in the gender category for FY10-11, (62 Tenure-Track hires), $63 \%$ are female and 37\% are male. In FY11-12, (28 Tenure-Track hires), 61\% are female and $39 \%$ are male.
- Noted on page 12 - Comparison of Tenure-Track New Hires for F10, SP11 and F11, the ethnic breakdown varies slightly during this period, averaging for the three semesters at: Caucasian - 59\% ; African American - 4.3\%; Latino/a - 12\%; Asian 13.3\%; Southeast Asian - 2.7\%; Pacific Islander 3.6\%; Filipino - 2.3\%; and Other/Unknown - 4.7\%.

The Part-Time Faculty new hires section contains data on Part-Time Faculty new employees hired in F10, SP11, or F11. This section also includes a comparison of PT Pool hires versus Emergency hires for each of the semesters, F10, SP11 and F11. Page 19 of this section contains a comparison of Part-Time new hires for F10, SP11 and F11.

The Classified hiring summary section includes data on new Classified new hires and position movement. Position movement reflects promotions and changes in job classifications included, but not limited to, Civil Service status change and expired limited tenure.

- Strategic spending reductions throughout the institution included a severe restriction on hiring in the classified unit.
- Replacement positions for those retiring or resigning were judiciously back filled.

The Full-Time Faculty Positions Applicant Status Screening Report is a breakdown of each full-time faculty hiring position. The job applicant pool for each full-time faculty hiring is tracked by gender and ethnicity throughout the hiring process. This process commences from the beginning of a hiring with the total applications received, through the hiring process (i.e. paper screening, interview(s)), and is completed at the end of the process with the applicant(s) selected for the position.

The Full-Time Faculty Positions Search Committee Members Report

Full-Time Faculty Positions

Search Committee Members (by Ethnicity \& Gender) pages 76-79

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contains a breakdown by ethnicity and gender of committee members serving on full-time faculty hirings for the F10 \& SP11 and F11 semesters.

The Employee Data Report: F10 \& F11 contains statistics on the number of employees sorted by employee type, gender, and ethnicity and is provided to the State Chancellor's Office by the District's IT and Research \& Planning Departments.

This section includes an employee count for each employee type for the Fall 2010 and Fall 2011 academic years.

- In Fall 2009 the Administrative division totaled 52 administrators, however in June 2009, the College experienced their greatest historical loss within the administrative ranks when nine of these administrators retired. Thus by the Fall 2010, the administrative ranks totaled 43. A District-wide administrative realignment was instituted including filling key positions through either lateral transfers, additional duties/responsibilities added to some deans or hiring of new personnel where absolutely necessary. Currently, Fall 2011, the administrative ranks totals 39, whereby between Fall 2010 and Fall 2011, the District experienced three retirements, one resignation, and one new hire.
- While the Faculty and Classified employee data does not show major changes in the period Fall 2010 through Fall 2011, many departments throughout the College continue to suffer the loss of staff vacancies that due to budget cuts have unfortunately not been replaced.


## I. New Hires Data



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PT Pool Hires vs. Emergency Hires
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PT Faculty New Hires Comparison Pie Chart - F10/SP11/F11
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Classified New Hires
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F10-SP11

- Summary: Classified Hiring
P. 20
- Pie Charts:

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## Classified New Hires continued

## F11 - SP12

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F11

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- Search Committee Composition by Gender \& Ethnicity P. 78-79


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Pie Chart by Gender \& Ethnicity
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## HIRING DATA REPORT

## (Fall 2010, Spring 2011 \& Fall 2011)

(Pages 1-79)

# Full-Time and Part-Time <br> New Hires Data 

# (Fall 2010, Spring 2011, \& Fall 2011) 

FACULTY<br>Tenure-Track<br>Long-Term Substitute<br>Categorically-Funded<br>Part-Time<br>CLASSIFIED

## FULL-TIME FACULTY NEW HIRES

(FALL 2010, SPRING 2011, \& FALL 2011)

## FULL-TIME FACULTY

## Tenure-Track

Long-Term Substitute

Categorically-Funded
(Pages 1-12)

## NEW FULL-TIME FACULTY

## HIRING SUMMARY

FALL 2010
Total Full-Time New Hires: ..... 54

| Tenure-Track | 48 | $89 \%$ |
| :--- | ---: | ---: |
| Long-Term Substitute | 1 | $2 \%$ |
| Categorically-Funded | 5 | $9 \%$ |

Tenure-Track Hires: ..... 48

| Female | 31 | $65 \%$ |
| :--- | :--- | :--- |
| Male | 17 | $35 \%$ |


| African American | 1 | $2 \%$ |
| :--- | :--- | :---: |
| Asian | 7 | $15 \%$ |
| Caucasian | 29 | $60 \%$ |
| Filipino | 0 | $0 \%$ |
| Latino/a | 4 | $8 \%$ |
| Native American | 0 | $0 \%$ |
| Other/Unknown | 5 | $10 \%$ |
| Pacific Islander | 0 | $0 \%$ |
| Southeast Asian | 2 | $4 \%$ |


| Disabled | 0 | $0 \%$ |
| :--- | ---: | ---: |
| Gay/Lesbian | 4 | $8 \%$ |
| Veteran | 1 | $2 \%$ |
| Long-Term Substitute Hire: | $\mathbf{1}$ |  |
|  |  |  |
| Female | 0 | $0 \%$ |
| Male | 1 | $100 \%$ |
| Caucasian |  | $100 \%$ |


| Disabled | 0 | $0 \%$ |
| :--- | :--- | :--- |
| Gay/Lesbian | 0 | $0 \%$ |
| Veteran | 0 | $0 \%$ |

Categorically Funded Hires: 5
Female 400
Male $1 \quad 20 \%$

| African American | 0 | $0 \%$ |
| :--- | :--- | :---: |
| Asian | 0 | $0 \%$ |
| Caucasian | 1 | $20 \%$ |
| Filipino | 2 | $40 \%$ |
| Latino/a | 0 | $0 \%$ |
| Native American | 0 | $0 \%$ |
| Other/Unknown | 1 | $20 \%$ |
| Pacific Islander | 1 | $20 \%$ |
| Southeast Asian | 0 | $0 \%$ |


| Disabled | 0 | $0 \%$ |
| :--- | :--- | ---: |
| Gay/Lesbian | 1 | $20 \%$ |
| Veteran | 0 | $0 \%$ |

Note: Percentages may not be exact due to rounding.

## TENURE-TRACK NEW HIRES

## Fall 2010

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEAST ASIAN |  | TOTAL FILLEDPOSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСT. | \# | PCT. |
| FEMALE | 0 | 0\% | 3 | 6\% | 20 | 42\% | 0 | 0\% | 4 | 8\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% | 31 | 65\% |
| MALE | 1 | 2\% | 4 | 8\% | 9 | 19\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% | 17 | 35\% |
| TOTAL | 1 | 2\% | 7 | 15\% | 29 | 60\% | 0 | 0\% | 4 | 8\% | 0 | 0\% | 5 | 10\% | 0 | 0\% | 2 | 4\% | 48 | 100\% |
| DISABLED | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 1 | 2\% | 1 | 2\% | 0 | 0\% | 4 | 8\% |
| VETERAN | 1 | 2\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% |

Note: Percentages may not be exact due to rounding.


## LONG TERM SUBSTITUTE NEW HIRES

## Fall 2010

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINA/O |  | NATIVE AMERICAN |  | OTHER / UNKNOWN |  | $\begin{gathered} \text { PACIFIC } \\ \text { ISLANDER } \end{gathered}$ |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \\ \hline \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| MALE | 0 | 0\% | 0 | 0\% | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 100\% |
| TOTAL | 0 | 0\% | 0 | 0\% | 1 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## FULL-TIME CATEGORICALLY-FUNDED NEW HIRES

## Fall 2010

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER / <br> UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \\ \hline \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 0 | 0\% | 1 | 20\% | 2 | 40\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 4 | 80\% |
| MALE | 0 | 0\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 20\% |
| TOTAL | 0 | 0\% | 1 | 20\% | 1 | 20\% | 2 | 40\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 5 | 100\% |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 20\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


# NEW FULL-TIME FACULTY <br> HIRING SUMMARY 

## SPRING 2011

## Total Full-Time New Hires: 17

| Tenure-Track | 14 | $82 \%$ |
| :--- | ---: | ---: |
| Long-Term Substitute | 3 | $18 \%$ |
| Categorically-Funded | 0 |  |

Tenure-Track Hires: 14

| Female | 8 | $57 \%$ |
| :--- | :--- | ---: |
| Male | 6 | $43 \%$ |
|  |  |  |
| African American | 1 | $7 \%$ |
| Asian | 2 | $14 \%$ |
| Caucasian | 9 | $64 \%$ |
| Latino/a | 2 | $14 \%$ |


| Disabled | 0 | $0 \%$ |
| :--- | :--- | ---: |
| Gay/Lesbian | 4 | $29 \%$ |
| Veteran | 0 | $0 \%$ |

Long-Term Substitute Hire: 3

| Female | 1 | $33 \%$ |
| :--- | :--- | :--- |
| Male | 2 | $66 \%$ |
| Latino/a | 3 | $100 \%$ |


| Disabled | 0 | $0 \%$ |
| :--- | :--- | :--- |
| Gay/Lesbian | 0 | $0 \%$ |
| Veteran | 0 | $0 \%$ |

Note: Percentages may not be exact due to rounding.

## TENURE-TRACK NEW HIRES

( Spring 2011)

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEAST ASIAN |  | TOTAL FILLEDPOSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСT. | \# | PCT. |
| FEMALE | 0 | 0\% | 2 | 14\% | 5 | 36\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 8 | 57\% |
| MALE | 1 | 7\% | 0 | 0\% | 4 | 29\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 6 | 43\% |
| TOTAL | 1 | 7\% | 2 | 14\% | 9 | 64\% | 0 | 0\% | 2 | 14\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 14 | 100\% |
| DISABLED | 0 | 0\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 2 | 14\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 1 | 7\% | 1 | 7\% | 0 | 0\% | 4 | 29\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## LONG TERM SUBSTITUTE NEW HIRES

## Spring 2011

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINA/O |  | NATIVE AMERICAN |  | OTHER / UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEAST ASIAN |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 33\% |
| MALE | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 67\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 67\% |
| TOTAL | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 100\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


# NEW FULL-TIME FACULTY <br> HIRING SUMMARY 

FALL 2011
Total Full-Time New Hires: ..... 30
Tenure-Track ..... 28
Long-Term Substitute ..... 0
Categorically-Funded ..... 2-
Tenure-Track Hires - 28

| Female | 17 | $61 \%$ |
| :--- | ---: | ---: |
| Male | 11 | $39 \%$ |
| African American | 1 | $4 \%$ |
| Asian | 3 | $11 \%$ |
| Caucasian | 15 | $54 \%$ |
| Filipino | 2 | $7 \%$ |
| Latino/a | 2 | $7 \%$ |
| Other/Unknown | 1 | $4 \%$ |
| Pacific Islander | 3 | $11 \%$ |
| Southeast Asian | 1 | $4 \%$ |


| Disabled | 1 | $4 \%$ |
| :--- | :--- | ---: |
| Gay/Lesbian | 5 | $18 \%$ |
| Veteran | 0 | $0 \%$ |

Categorically-Funded Hires - 2

| Female | 2 | $100 \%$ |
| :--- | :--- | :---: |
|  |  |  |
| Asian | 1 | $50 \%$ |
| Latina | 1 | $50 \%$ |
|  |  |  |
| Disabled | 0 | $0 \%$ |
| Gay/Lesbian | 0 | $0 \%$ |
| Veteran | 0 | $0 \%$ |

Note: Percentages may not be exact due to rounding.

## TENURE-TRACK NEW HIRES

## Fall 2011

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEAST ASIAN |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 2 | 7\% | 10 | 36\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 2 | 7\% | 1 | 4\% | 17 | 61\% |
| MALE | 1 | 4\% | 1 | 4\% | 5 | 18\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 11 | 39\% |
| TOTAL | 1 | 4\% | 3 | 11\% | 15 | 54\% | 2 | 7\% | 2 | 7\% | 0 | 0\% | 1 | 4\% | 3 | 11\% | 1 | 4\% | 28 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 4\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 2 | 7\% | 0 | 0\% | 1 | 4\% | 0 | 0\% | 1 | 4\% | 1 | 4\% | 0 | 0\% | 5 | 18\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## FULL-TIME CATEGORICALLY-FUNDED NEW HIRES

## Fall 2011

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER / <br> UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \\ \hline \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 1 | 50\% | 0 | 0\% | 0 | 0\% | 1 | 50\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 100\% |
| MALE | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| TOTAL | 0 | 0\% | 1 | 50\% | 0 | 0\% | 0 | 0\% | 1 | 50\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 100\% |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.




## PART-TIME FACULTY NEW HIRES

(FALL 2010, SPRING 2011, \& FALL 2011)
(Pages 13 - 19)

## PART-TIME NEW HIRES

Fall 2010

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | $\begin{gathered} \text { AFRICAN } \\ \text { AMERICAN } \end{gathered}$ |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСТ. |
| FEMALE | 1 | 3\% | 4 | 13\% | 11 | 34\% | 2 | 6\% | 3 | 9\% | 0 | 0\% | 2 | 6\% | 0 | 0\% | 0 | 0\% | 23 | 72\% |
| MALE | 0 | 0\% | 1 | 3\% | 7 | 22\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 9 | 28\% |
| TOTAL | 1 | 3\% | 5 | 16\% | 18 | 56\% | 2 | 6\% | 3 | 9\% | 0 | 0\% | 2 | 6\% | 1 | 3\% | 0 | 0\% | 32 | 100\% |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 3 | 9\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 4 | 13\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## PT-POOL HIRES vs EMERGENCY HIRES <br> Fall 2010

| TOTAL HIRES | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \\ \hline \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| FEMALE | 1 | 3\% | 4 | 13\% | 11 | 34\% | 2 | 6\% | 3 | 9\% | 0 | 0\% | 2 | 6\% | 0 | 0\% | 0 | 0\% | 23 | 72\% |
| MALE | 0 | 0\% | 1 | 3\% | 7 | 22\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 9 | 28\% |
| TOTAL | 1 | 3\% | 5 | 16\% | 18 | 56\% | 2 | 6\% | 3 | 9\% | 0 | 0\% | 2 | 6\% | 1 | 3\% | 0 | 0\% | 32 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| POOL HIRES | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \%TOT * |
| FEMALE | 0 | 0\% | 0 | 0\% | 3 | 9\% | 1 | 3\% | 2 | 6\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 7 | 22\% |
| MALE | 0 | 0\% | 0 | 0\% | 5 | 16\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 5 | 16\% |
| TOTAL | 0 | 0\% | 0 | 0\% | 8 | 25\% | 1 | 3\% | 2 | 6\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 12 | 38\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EMERG. HIRES | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| FEMALE | 1 | 3\% | 4 | 13\% | 8 | 25\% | 1 | 3\% | 1 | 3\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 16 | 50\% |
| MALE | 0 | 0\% | 1 | 3\% | 2 | 6\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 4 | 13\% |
| TOTAL | 1 | 3\% | 5 | 16\% | 10 | 31\% | 1 | 3\% | 1 | 3\% | 0 | 0\% | 1 | 3\% | 1 | 3\% | 0 | 0\% | 20 | 63\% |




* As a percentage of total positions filled SFCCD-HR


Note: Percentages may not be exact due to rounding.

## PART-TIME NEW HIRES

## Spring 2011

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \end{gathered}$ |  | TOTAL FILLEDPOSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСТ. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСТ. |
| FEMALE | 2 | 4\% | 6 | 12\% | 12 | 24\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 25 | 51\% |
| MALE | 2 | 4\% | 1 | 2\% | 14 | 29\% | 2 | 4\% | 1 | 2\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% | 24 | 49\% |
| TOTAL | 4 | 8\% | 7 | 14\% | 26 | 53\% | 3 | 6\% | 4 | 8\% | 0 | 0\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 49 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## PT-POOL HIRES vs EMERGENCY HIRES

Spring 2011

| TOTAL HIRES | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | $\begin{gathered} \text { PACIFIC } \\ \text { ISLANDER } \end{gathered}$ |  | SOUTHEAST ASIAN |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| FEMALE | 2 | 4\% | 6 | 12\% | 12 | 24\% | 1 | 2\% | 3 | 6\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 25 | 51\% |
| MALE | 2 | 4\% | 1 | 2\% | 14 | 29\% | 2 | 4\% | 1 | 2\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% | 24 | 49\% |
| TOTAL | 4 | 8\% | 7 | 14\% | 26 | 53\% | 3 | 6\% | 4 | 8\% | 0 | 0\% | 4 | 8\% | 0 | 0\% | 1 | 2\% | 49 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| POOL HIRES | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \%TOT * |
| FEMALE | 0 | 0\% | 2 | 0\% | 9 | 18\% | 1 | 2\% | 1 | 2\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 14 | 29\% |
| MALE | 1 | 0\% | 1 | 0\% | 5 | 10\% | 2 | 4\% | 1 | 2\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% | 13 | 27\% |
| TOTAL | 1 | 2\% | 3 | 6\% | 14 | 29\% | 3 | 6\% | 2 | 4\% | 0 | 0\% | 3 | 6\% | 0 | 0\% | 1 | 2\% | 27 | 55\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EMERG. HIRES | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| FEMALE | 2 | 4\% | 4 | 8\% | 3 | 6\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 11 | 22\% |
| MALE | 1 | 2\% | 0 | 0\% | 9 | 18\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 11 | 22\% |
| TOTAL | 3 | 6\% | 4 | 8\% | 12 | 24\% | 0 | 0\% | 2 | 4\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 22 | 45\% |

TOTAL PT HIRES: 49



* As a percentage of total positions filled

EMERG. HIRES: 22


Note: Percentages may not be exact due to rounding.

## PART-TIME NEW HIRES

## Fall 2011

## ETHNICITY / GENDER / AFFIRMATIVE ACTION DATA

|  | $\begin{gathered} \text { AFRICAN } \\ \text { AMERICAN } \end{gathered}$ |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ <br> UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | РСТ. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 2 | 5\% | 11 | 29\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 1 | 3\% | 18 | 47\% |
| MALE | 1 | 3\% | 0 | 0\% | 11 | 29\% | 1 | 3\% | 2 | 5\% | 0 | 0\% | 5 | 13\% | 0 | 0\% | 0 | 0\% | 20 | 53\% |
| TOTAL | 1 | 3\% | 2 | 5\% | 22 | 58\% | 3 | 8\% | 2 | 5\% | 0 | 0\% | 7 | 18\% | 0 | 0\% | 1 | 3\% | 38 | 100\% |
| DISABLED | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 8\% | 0 | 0\% | 0 | 0\% | 5 | 13\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% |

Note: Percentages may not be exact due to rounding.


## PT-POOL HIRES vs EMERGENCY HIRES <br> Fall 2011

| TOTAL HIRES | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| FEMALE | 0 | 0\% | 2 | 5\% | 11 | 29\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 1 | 3\% | 18 | 47\% |
| MALE | 1 | 3\% | 0 | 0\% | 11 | 29\% | 1 | 3\% | 2 | 5\% | 0 | 0\% | 5 | 13\% | 0 | 0\% | 0 | 0\% | 20 | 53\% |
| TOTAL | 1 | 3\% | 2 | 5\% | 22 | 58\% | 3 | 8\% | 2 | 5\% | 0 | 0\% | 7 | 18\% | 0 | 0\% | 1 | 3\% | 38 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| POOL HIRES | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \%TOT * |
| FEMALE | 0 | 0\% | 1 | 0\% | 7 | 18\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 1 | 3\% | 12 | 32\% |
| MALE | 0 | 0\% | 0 | 0\% | 10 | 26\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 14 | 37\% |
| TOTAL | 0 | 0\% | 1 | 3\% | 17 | 45\% | 2 | 5\% | 2 | 5\% | 0 | 0\% | 3 | 8\% | 0 | 0\% | 1 | 3\% | 26 | 68\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EMERG. HIRES | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% | \# | \% |
| FEMALE | 0 | 0\% | 1 | 3\% | 4 | 11\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 6 | 16\% |
| MALE | 1 | 3\% | 0 | 0\% | 1 | 3\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 3 | 8\% | 0 | 0\% | 0 | 0\% | 6 | 16\% |
| TOTAL | 1 | 3\% | 1 | 3\% | 5 | 13\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 4 | 11\% | 0 | 0\% | 0 | 0\% | 12 | 32\% |

TOTAL: 38



[^0]

Note: Percentages may not be exact due to rounding.


Note: Percentages may not be exact due to rounding

## CLASSIFIED NEW HIRES

(FALL 2010, SPRING 2011, \& FALL 2011)
(Pages 20-29)

## CLASSIFIED HIRING SUMMARY

## ( July 1, 2010 -- June 30, 2011 )

New Hires: ..... 28
Full-Time ..... 19
Part-Time ..... 9
Position Movement*: ..... 25
Full-Time ..... 15
Part-Time ..... 10

Reflects promotions and changes in job classifications including, but not

* limited to, Civil Service status change and expired limited tenure
* Data does not include 9910 - Calworks Program

Total of $9910=16$

## FULL-TIME CLASSIFIED NEW HIRES

( July 1, 2010 to June 30, 2011 )

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | $\begin{gathered} \text { NATIVE } \\ \text { AMERICAN } \end{gathered}$ |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \\ \hline \end{gathered}$ |  | OTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 3 | 16\% | 2 | 11\% | 1 | 5\% | 1 | 5\% | 1 | 5\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 8 | 42\% |
| MALE | 2 | 11\% | 2 | 11\% | 4 | 21\% | 1 | 5\% | 1 | 5\% | 0 | 0\% | 1 | 5\% | 0 | 0\% | 0 | 0\% | 11 | 58\% |
| TOTAL | 5 | 26\% | 4 | 21\% | 5 | 26\% | 2 | 11\% | 2 | 11\% | 0 | 0\% | 1 | 5\% | 0 | 0\% | 0 | 0\% | 19 | 100\% |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## PART-TIME CLASSIFIED NEW HIRES

( July 1, 2010 to June 30, 2011 )

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEASTIOTAL FILLED  <br> ASIAN POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 1 | 11\% | 1 | 11\% | 1 | 11\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 11\% | 0 | 0\% | 1 | 11\% | 5 | 56\% |
| MALE | 0 | 0\% | 1 | 11\% | 1 | 11\% | 0 | 0\% | 1 | 11\% | 0 | 0\% | 1 | 11\% | 0 | 0\% | 0 | 0\% | 4 | 44\% |
| TOTAL | 1 | 11\% | 2 | 22\% | 2 | 22\% | 0 | 0\% | 1 | 11\% | 0 | 0\% | 2 | 22\% | 0 | 0\% | 1 | 11\% | 9 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


# FULL-TIME CLASSIFIED POSITION MOVEMENT <br> ( July 1, 2010 to June 30, 2011 ) 

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEASTITOTAL FILLED  <br> ASIAN POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 2 | 13\% | 7 | 47\% | 1 | 7\% | 1 | 7\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 12 | 80\% |
| MALE | 0 | 0\% | 1 | 7\% | 1 | 7\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 20\% |
| TOTAL | 2 | 13\% | 8 | 53\% | 2 | 13\% | 2 | 13\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 15 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 7\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 7\% |

Note: Percentages may not be exact due to rounding.


AFRICAN AMERICAN
13\%

## PART-TIME CLASSIFIED POSITION MOVEMENT <br> ( July 1, 2010 to June 30, 2011 )

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEASTIOTAL FILLED  <br> ASIAN POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 0 | 0\% | 3 | 30\% | 3 | 30\% | 1 | 10\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 7 | 70\% |
| MALE | 1 | 10\% | 0 | 0\% | 1 | 10\% | 1 | 10\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 30\% |
| TOTAL | 1 | 10\% | 0 | 0\% | 4 | 40\% | 4 | 40\% | 1 | 10\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 10 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## CLASSIFIED HIRING SALARY

## ( July 1, 2011 to Current )

## New Hires:

$$
\text { Full-Time } \quad 17
$$

Part-Time ..... 14

8

## Full-Time <br> 5

Part-Time 3

* Reflects promotions and changes in job classifications including, but not limited to, Civil Service status change and expired limited tenure appointments.
* Data does not include 9910 - Calworks Program

Total of $9910=32$

## FULL-TIME CLASSIFIED NEW HIRES

## ( July 1, 2011 to Current )

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA



Note: Percentages may not be exact due to rounding.


## PART-TIME CLASSIFIED NEW HIRES

( July 1, 2011 to Current )

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEAST ASIAN |  | OTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 1 | 7\% | 4 | 29\% | 2 | 14\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 7 | 50\% |
| MALE | 0 | 0\% | 5 | 36\% | 1 | 7\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 7 | 50\% |
| TOTAL | 1 | 7\% | 9 | 64\% | 3 | 21\% | 0 | 0\% | 1 | 7\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 14 | 100\% |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIA | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


## FULL-TIME CLASSIFIED POSITION MOVEMENT

( July 1, 2011 to Current )

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEASTIOTAL FILLEI  <br> ASIAN POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 3 | 60\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 4 | 80\% |
| MALE | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 20\% |
| TOTAL | 3 | 60\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 1 | 20\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 5 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIA | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


# PART-TIME CLASSIFIED POSITION MOVEMENT ( July 1, 2011 to Current ) 

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEASTIOTAL FILLED  <br> ASIAN POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 0 | 0\% | 1 | 33\% | 1 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 67\% |
| MALE | 0 | 0\% | 1 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 33\% |
| TOTAL | 0 | 0\% | 2 | 67\% | 1 | 33\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| VETERAN | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |
| GAY/LESBIA | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% |

Note: Percentages may not be exact due to rounding.


# FULL-TIME FACULTY POSITIONS APPLICANT STATUS - SCREENING REPORT (By Department \& Job Posting) 

(FALL 2010 - SPRING 2011, \& FALL 2011)

# FULL-TIME FACULTY POSITIONS APPLICANT STATUS - SCREENING REPORT (By Department \& Job Posting) 

(FALL 2010 - SPRING 2011)

## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)

1. Business/Office Tech/Small Business Department - Accounting/Business Math Instructor

[^1]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
2. Business/Office Tech/Small Business Department (Noncredit Business Programs) - Business English/Communication/Keyboarding/Document \& Word Processing/Computer Applications for Business Instructor

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Tenure-Track Position) - Job \#OPGOGS4ATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 4 | 4 |  | 2 | 12 | 10 |  | 2 |  | 1 |  |  | 1 | 1 | 4 | 4 | 45 |
| Applicants Not Meeting Minimum Qualifications | 1 |  |  | 1 | 1 | 3 |  |  |  |  |  |  | 1 |  | 2 | 2 | 11 |
| Applicants with Incomplete Application Materials |  |  |  | 1 | 3 | 1 |  | 1 |  |  |  |  |  |  | 1 | 2 | 9 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Applications Submitted to the Search Committee | 4 | 3 |  |  | 8 | 6 |  | 1 |  | 1 |  |  |  | 1 | 1 |  | 25 |
| Applicants Selected for Interview | 2 | 1 |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | O |  |  |  |  |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veteran |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gay or Lesbian |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 2 |

[^2]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)

## 3. Chemistry Department - Chemistry Instructor

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 3 |  | 19 | 10 | 21 | 23 | 1 |  | 1 |  |  |  |  | 1 | 6 | 4 | 89 |
| Applicants Not Meeting Minimum Qualifications |  |  | 2 | 1 |  | 4 |  |  |  |  |  |  |  |  |  |  | 7 |
| Applicants with Incomplete Application Materials | 3 |  | 12 | 8 | 9 | 8 |  |  | 1 |  |  |  |  |  | 3 | 2 | 46 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Applications Submitted to the Search Committee |  |  | 5 | 1 | 12 | 11 | 1 |  |  |  |  |  |  | 1 | 3 | 2 | 36 |
| Applicants Selected for Interview |  |  | 2 |  | 3 | 3 |  |  |  |  |  |  |  | 1 |  |  | 9 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |  |  | 2 |
| Applicant(s) Selected for the Positions |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |  |  | 2 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  | 2 |
| Veteran |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Gay or Lesbian |  |  |  |  | 2 | 3 |  |  |  |  |  |  |  |  |  |  | 5 |

[^3]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)

## 4. Continuing Student Counseling Department - Gateway to College Program Coordinator

| (Categorically-Funded, Full-Time) - Job \#0100052 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 10 | 6 | 2 | 1 | 1 | 8 | 1 | 3 | 4 | 2 |  |  | 1 | 1 |  | 1 | 41 |
| Applicants Not Meeting Minimum Qualifications | 1 |  |  |  |  | 2 |  | 1 | 1 |  |  |  |  |  |  |  | 5 |
| Applicants with Incomplete Application Materials | 6 | 5 | 2 |  | 1 | 3 |  | 1 | 1 | 2 |  |  | 1 | 1 |  | 1 | 24 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee | 3 | 1 |  | 1 |  | 3 | 1 | 1 | 1 |  |  |  |  |  |  |  | 11 |
| Applicants Selected for Interview | 1 |  |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 4 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |

applicant declined position - job reissued (see \#6 below)

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Veteran | 1 | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 3 |
| Gay or Lesbian | 1 |  |  |  |  | 2 | 1 | 1 |  |  |  |  |  |  |  |  | 5 |

[^4]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
5. Continuing Student Counseling Department - Gateway to College Resources Counselor


[^5]
# FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) 

( Fall 2010 - Spring 2011)
6. Continuing Student Counseling Department - Gateway to College Program Coordinator (Categorically-Funded, Full-Time) - Job \#0100040

| applicant declined position - job reissued (see \#4 above) | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 6 | 4 | 2 | 5 |  | 9 |  | 1 | 3 | 7 |  |  | 1 | 1 |  | 3 | 42 |
| Applicants Not Meeting Minimum Qualifications |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants with Incomplete Application Materials | 3 | 2 | 2 | 2 |  | 6 |  |  |  | 2 |  |  |  |  |  | 2 | 19 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying | 1 | 1 |  | 1 |  |  |  |  |  | 2 |  |  |  | 1 |  |  | 6 |
| Total Applications Submitted to the Search Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants Selected for Interview | 1 | 1 |  | 1 |  |  |  | 1 | 1 | 1 |  |  | 1 |  |  |  | 7 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 2 |
| Applicant(s) Selected for the Position |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Veteran |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Gay or Lesbian | 1 |  |  |  |  | 2 |  |  |  | 1 |  |  | 1 |  |  |  | 5 |

[^6]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2010 - Spring 2011)

## 7. Disabled Student Programs \& Services Department - DSPS Counselor

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Tenure-Track Position) - Job \#OB90日矿ATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 5 | 5 | 1 | 6 | 15 | 22 | 1 | 1 | 3 | 6 |  |  | 1 | 2 | 3 | 7 | 78 |
| Applicants Not Meeting Minimum Qualifications | 2 | 2 |  | 2 | 3 | 3 |  |  |  | 2 |  |  | 1 | 2 | 1 |  | 18 |
| Applicants with Incomplete Application Materials | 1 | 1 | 1 | 1 | 8 | 10 |  | 1 |  | 4 |  |  |  |  |  | 1 | 28 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying | 1 |  |  | 1 |  |  |  |  | 2 |  |  |  |  |  | 1 |  | 5 |
| Total Applications Submitted to the Search Committee | 1 | 2 |  | 2 | 4 | 9 | 1 |  | 1 |  |  |  |  |  | 1 | 6 | 27 |
| Applicants Selected for Interview | 1 |  |  |  | 2 | 3 | 1 |  | 1 |  |  |  |  |  |  | 4 | 12 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position | 1 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  | 3 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  | 1 | 3 |
| Applicant(s) Selected for the Position |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  | 1 | 3 | 6 |  |  | 1 |  |  |  |  | 1 |  | 1 | 13 |
| Veteran |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gay or Lesbian |  |  |  |  | 2 | 2 |  |  |  | 1 |  |  |  |  |  | 1 | 6 |

[^7]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)

## 8. Dental Assisting Department - Dental Assisting Instructor


AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
M: Male; F: Female;

## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
9. Engineering \& Technology (Welding) Department - Engineering \& Technology Instructor


[^8]
# FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) 

( Fall 2010 - Spring 2011)

## 10. English Department - English Basic Skills Instructor



[^9]
# FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) 

( Fall 2010 - Spring 2011)

## 11. English Department - English (General) Instructor



[^10]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
12. English Department - General English and/or Basic Skills Instructor

| (Tenure-Track) - Job \#0100070 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 3 | 1 | 1 | 4 | 31 | 47 |  | 2 | 5 | 6 | 2 |  | 4 | 7 | 6 | 11 | 130 |
| Applicants Not Meeting Minimum Qualifications | 1 |  | 1 | 1 | 5 | 5 |  | 1 | 1 | 1 |  |  |  | 3 | 2 | 3 | 24 |
| Applicants with Incomplete Application Materials | 2 |  |  | 2 | 14 | 18 |  |  |  | 2 |  |  | 2 | 2 | 2 | 2 | 46 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  | 3 |
| Total Applications Submitted to the Search Committee <br> for Basic Skills) (6 for General \& 4 |  | 1 |  | 1 | 11 | 22 |  | 1 | 4 | 3 | 2 |  | 2 | 2 | 2 | 6 | 57 |
| Applicants Selected for Interview |  |  |  |  | 3 | 5 |  | 1 |  |  |  |  |  |  |  | 1 | 10 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  |  |  |  | 3 | 5 |  | 1 |  |  |  |  |  |  |  | 1 | 10 |
| Applicant(s) Selected for the Position(s) |  |  |  |  | 3 | 4 |  |  | $1<$ |  |  |  |  |  |  |  | 8 |
|  | 1 F/UN changed ethnic code to F/CA when hired |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  | 2 |  |  |  | 1 |  |  |  |  |  |  |  | 3 |
| Veteran |  |  |  |  |  |  |  |  | 1 |  | 1 |  |  |  | 1 |  | 3 |
| Gay or Lesbian |  |  |  |  | 5 | 5 |  | 1 | 1 |  |  |  | 1 | 2 |  | 1 | 16 |

[^11]
# FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) 

( Fall 2010 - Spring 2011)
13. English Department - Speech Instructor/Forensics Coach


[^12]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
14. English Department - Humanities Instructor

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 1 | 3 | 3 | 6 | 26 | 36 |  | 2 | 2 | 4 | 1 | 1 | 3 | 2 | 5 | 11 | 106 |
| Applicants Not Meeting Minimum Qualifications | 1 | 1 | 3 | 2 | 24 | 9 |  | 2 | 1 | 2 |  | 1 | 1 | 1 | 1 | 7 | 56 |
| Applicants with Incomplete Application Materials |  | 1 |  | 4 | 8 | 5 |  |  |  | 2 | 1 |  | 1 |  | 2 | 2 | 26 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Total Applications Submitted to the Search Committee |  | 1 |  |  | 7 | 7 |  |  | 1 |  |  |  | 1 | 1 | 2 | 2 | 22 |
| Applicants Selected for Interview |  |  |  |  | 2 | 1 |  |  |  |  |  |  | 1 | 1 |  |  | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  | 1 |  | 1 | 1 |  | 1 |  |  |  |  | 1 |  |  | 1 | 6 |
| Veteran |  |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  | 2 |
| Gay or Lesbian |  |  |  |  | 5 | 2 |  | 1 |  |  |  | 1 | 2 |  | 1 | 1 | 13 |

[^13]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
15. Institute for International Students Department - Institute for International Students Coordinator

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (Categorically-Funded, Full-Time) APLICATIMASSTATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 1 | 1 | 3 | 2 | 4 | 10 |  |  | 1 | 1 |  |  |  | 3 | 3 | 6 | 35 |
| Applicants Not Meeting Minimum Qualifications |  | 1 | 3 | 1 | 1 | 7 |  |  | 1 | 1 |  |  |  | 1 | 2 | 3 | 21 |
| Applicants with Incomplete Application Materials |  |  |  |  | 2 | 1 |  |  |  |  |  |  |  | 1 |  | 2 | 6 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |  | 2 |
| Total Applications Submitted to the Search Committee | 1 |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 1 |  | 1 | 6 |
| Applicants Selected for Interview |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 | 2 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 | 2 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |

F/UN withdrew after the final interview

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veteran |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
| Gay or Lesbian | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |

[^14]
# FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) 

( Fall 2010 - Spring 2011)
16. Learning Assistance Department - Writing Success Project Coordinator

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| (Categoricatly-Funded, Fulf-Time) - Job \#01000035 Total Applications Received | 2 | 3 |  | 1 | 3 | 8 |  | 2 |  | 2 | 1 |  | 1 | 1 |  | 2 | 26 |
| Applicants Not Meeting Minimum Qualifications | 1 | 1 |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  | 4 |
| Applicants with Incomplete Application Materials | 1 |  |  |  |  | 4 |  | 2 |  |  | 1 |  |  | 1 |  | 1 | 10 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee |  | 2 |  | 1 | 3 | 2 |  |  |  | 1 |  |  | 1 |  |  | 1 | 11 |
| Applicants Selected for Interview |  |  |  | 1 | 2 | 2 |  |  |  |  |  |  | 1 |  |  |  | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  | 2 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Veteran |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| Gay or Lesbian |  |  |  |  |  | 2 |  | 1 |  |  |  |  | 1 |  |  |  | 4 |

[^15]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2010 - Spring 2011)

## 17. Library/Learning Resources Department - Librarian

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 1 | 2 | 3 | 8 | 16 | 37 | 1 | 0 | 0 | 8 |  |  | 0 | 2 | 5 | 13 | 96 |
| Applicants Not Meeting Minimum Qualifications |  |  | 1 | 1 | 1 |  | 1 |  |  |  |  |  |  |  | 1 |  | 5 |
| Applicants with Incomplete Application Materials | 1 |  | 1 | 2 | 9 | 19 |  |  |  | 1 |  |  |  | 1 | 1 | 7 | 42 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  | 4 |
| Total Applications Submitted to the Search Committee |  | 2 | 1 | 5 | 5 | 15 |  |  |  | 7 |  |  |  | 1 | 3 | 6 | 45 |
| Applicants Selected for Interview |  | 1 | 1 | 3 | 2 | 9 |  |  |  | 4 |  |  |  | 1 | 2 | 2 | 25 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  | 2 |
| Applicant(s) Recommended for Final Interview |  |  |  | 1 | 1 | 1 |  |  |  | 2 |  |  |  | 1 | 1 | 1 | 8 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |  | 2 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  | 1 |  |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  | 4 |
| Veteran |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Gay or Lesbian |  |  |  |  | 3 | 8 |  |  |  |  |  |  |  |  | 1 |  | 12 |

[^16]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
18. Mathematics Department - Mathematics Instructor

|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 4 | 1 | 18 | 14 | 51 | 15 | 0 | 1 | 4 | 2 |  |  | 2 | 1 | 11 | 4 | 128 |
| Applicants Not Meeting Minimum Qualifications | 1 |  |  |  | 4 | 1 |  | 1 |  |  |  |  |  |  | 1 | 1 | 9 |
| Applicants with Incomplete Application Materials | 3 |  | 11 | 8 | 27 | 5 |  |  | 2 | 1 |  |  | 1 |  | 8 | 1 | 67 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee |  | 1 | 6 | 6 | 20 | 9 |  |  | 2 | 1 |  |  | 1 | 1 | 3 | 1 | 51 |
| Applicants Selected for Interview |  | 1 | 3 | 1 | 4 | 3 |  |  | 1 |  |  |  | 1 |  | 1 |  | 15 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  | 1 | 2 |  |  | 2 |  |  |  |  |  |  | 1 |  | 1 |  | 7 |
| Applicant(s) Selected for the Position(s) |  |  | 1 |  |  | 2 |  |  |  |  |  |  | 1 |  |  |  | 4 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Veteran |  |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Gay or Lesbian | 1 |  | 2 |  | 3 | 3 |  |  |  | 1 |  |  |  |  |  |  | 10 |

[^17]
# FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) 

( Fall 2010 - Spring 2011)


[^18]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
20. Nursing-Registered Department - Nursing (Maternal-Newborn) Instructor


[^19]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2010 - Spring 2011)

## 21. Social Sciences Department - American Government Instructor



[^20]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)
22. Student Health Services Department - Nurse Practitioner - Student Health Instructor


[^21]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2010 - Spring 2011)


[^22]
# FULL-TIME FACULTY POSITIONS APPLICANT STATUS - SCREENING REPORT (By Department \& Job Posting) 

(FALL 2011)
(Pages 53-75)

## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

## 1. Art Department

2D Design, Drawing, and Oil/Acrylic Painting Instructor

| (Tenure-Track \& PT Pool) - Job \#0110009 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 3 | 1 | 2 | 5 | 27 | 38 |  |  | 4 | 2 |  |  | 4 | 4 | 8 | 11 | 109 |
| Applicants Not Meeting Minimum Qualifications |  | 1 | 1 |  | 3 | 4 |  |  | 1 |  |  |  | 1 | 1 |  |  | 12 |
| Applicants with Incomplete Application Materials | 3 |  | 1 | 2 | 11 | 19 |  |  | 2 | 2 |  |  | 3 | 1 | 4 | 7 | 55 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| Total Applications Submitted to the Search Committee |  |  |  | 2 | 12 | 14 |  |  | 1 |  |  |  |  | 2 | 4 | 4 | 39 |
| Applicants Selected for Interview |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  | 1 | 4 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 | 2 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Veteran | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Gay or Lesbian |  |  |  |  |  | 3 |  |  |  |  |  |  | 1 |  |  |  | 4 |

[^23]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

## 2. Behavioral Sciences Department <br> Anthropology Instructor



[^24]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2011)

## 3. Behavioral Sciences

Psychology Instructor


[^25]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

| 4. Business Education Department |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Business Computer Applications Instructor |  |  |  |  |  |  |  |  |  |  |  |  |
| ( Tenure-Track \& PT Pool) - Job \#0110021 |  |  |  |  |  |  |  |  |  |  |  |  |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F |
| Total Applications Received | 1 | 4 | 3 | 3 | 4 | 7 | 1 |  |  | 1 |  |  |
| Applicants Not Meeting Minimum Qualifications |  |  | 2 | 1 | 1 | 3 | 1 |  |  |  |  |  |
| Applicants with Incomplete Application Materials |  | 1 |  |  | 1 |  |  |  |  |  |  |  |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Applications Submitted to the Search Committee | 1 | 3 | 1 | 2 | 2 | 4 |  |  |  | 1 |  |  |
| Applicants Selected for Interview | 1 | 1 |  | 2 | 1 | 3 |  |  |  |  |  |  |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  | 1 |  |  |  | 1 |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview | 1 |  |  | 1 | 1 | 1 |  |  |  |  |  |  |
| Applicant(s) Selected for the Position(s) | 1 |  |  | 1 |  | 1 |  |  |  |  |  |  |
| Applicant declined position |  |  |  |  | 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | F |  | H |  |  |  |
|  | M | F | M | F | M | F | M | F | M | F | M | F |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |
| Veteran |  |  |  |  |  |  |  |  |  |  |  |  |
| Gay or Lesbian |  |  |  |  |  |  |  |  |  |  |  |  |
| AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; <br> M: Male; F: Female; |  | NA | Nat | ive | meri |  |  | Othe |  |  | Unkn |  |

## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)
5. Career Development Counseling Department

Pathway/Academic Counseling Coordinator

| (Categorically Funded FT/PT) - Job \#0100114 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received |  | 3 |  | 5 |  | 10 | 1 | 2 | 2 | 6 |  |  | 1 | 1 | 1 | 1 | 33 |
| Applicants Not Meeting Minimum Qualifications |  | 2 |  | 1 |  | 1 |  | 2 |  | 1 |  |  |  |  | 1 |  | 8 |
| Applicants with Incomplete Application Materials |  |  |  | 2 |  | 5 |  |  | 1 | 1 |  |  |  | 1 |  | 1 | 11 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee |  | 1 |  | 2 |  | 3 | 1 |  | 1 | 4 |  |  | 1 |  |  |  | 13 |
| Applicants Selected for Interview |  |  |  | 1 |  | 1 |  |  | 1 | 2 |  |  |  |  |  |  | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Veteran |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gay or Lesbian |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |

[^26]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) <br> ( Fall 2011)

6. Career Development and Placement Center

Single Stop Counselor/Coordinator


[^27]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

## 7. Chemistry Department

Chemistry Instructor

| (Tenure- Track \& Long-Term Substitute) - Job \#0100120 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 5 | 1 | 7 | 12 | 27 | 12 | 1 | 1 | 1 |  | 1 |  | 1 | 1 | 3 | 6 | 79 |
| Applicants Not Meeting Minimum Qualifications |  |  | 1 | 1 | 3 | 1 |  |  |  |  |  |  |  |  |  |  | 6 |
| Applicants with Incomplete Application Materials | 5 |  | 5 | 6 | 12 | 3 |  | 1 |  |  | 1 |  | 1 | 1 | 2 | 3 | 40 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Total Applications Submitted to the Search Committee |  | 1 | 1 | 5 | 12 | 8 | 1 |  | 1 |  |  |  |  |  | 1 | 2 | 32 |
| Applicants Selected for Interview |  |  |  | 2 | 5 | 3 | 1 |  |  |  |  |  |  |  | 1 | 1 | 13 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicant(s) Recommended for Final Interview |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |  | 2 |
| Applicant(s) Selected for the Position(s) |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |  | 2 |
|  |  | A |  | P |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Veteran |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gay or Lesbian |  |  | 1 |  | 3 |  |  |  | 1 |  |  |  |  |  |  |  | 5 |

[^28]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2011)
8. Child Development \& Family Studies Department

Child Development \& Family Studies Instructor (Credit Program)

| (Tenure-Track) - Job \#0110002 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 1 | 8 | 1 | 5 | 3 | 10 |  | 1 |  | 2 |  |  |  |  |  | 4 | 35 |
| Applicants Not Meeting Minimum Qualifications |  | 3 |  |  | 1 | 4 |  |  |  |  |  |  |  |  |  |  | 8 |
| Applicants with Incomplete Application Materials | 1 | 1 |  |  | 1 | 2 |  | 1 |  | 1 |  |  |  |  |  | 2 | 9 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| Total Applications Submitted to the Search Committee |  | 4 | 1 | 4 | 1 | 3 |  |  |  | 1 |  |  |  |  |  | 2 | 16 |
| Applicants Selected for Interview |  | 2 | 1 | 2 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  | 8 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Veteran |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Gay or Lesbian |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |

[^29]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2011)

## 9. Child Development \& Family Studies Department

Child Development \& Family Studies Instructor (Noncredit Program)

| (Tenure-Track \& PT Pool) - Job \#0110001 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received |  | 4 |  | 4 |  | 4 |  |  |  | 3 |  |  |  |  |  | 2 | 17 |
| Applicants Not Meeting Minimum Qualifications |  | 2 |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 | 4 |
| Applicants with Incomplete Application Materials |  | 1 |  | 2 |  | 1 |  |  |  |  |  |  |  |  |  | 1 | 5 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Total Applications Submitted to the Search Committee |  | 1 |  | 2 |  | 3 |  |  |  | 2 |  |  |  |  |  |  | 8 |
| Applicants Selected for Interview |  |  |  | 2 |  |  |  |  |  | 1 |  |  |  |  |  |  | 3 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  | 2 |
| Applicant(s) Selected for the Position |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gay or Lesbian |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 2 |

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## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) <br> ( Fall 2011)

## 10. Computer Science Department

Computer Science Instructor

| (Tenure-Track \& Long-Term Substitute) - Job \#0110006 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received |  |  | 5 | 3 | 8 | 6 | 1 |  |  |  |  |  |  |  | 1 | 2 | 26 |
| Applicants Not Meeting Minimum Qualifications |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Applicants with Incomplete Application Materials |  |  | 3 | 1 | 3 | 4 | 1 |  |  |  |  |  |  |  |  | 1 | 13 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee |  |  | 2 | 1 | 5 | 2 |  |  |  |  |  |  |  |  | 1 |  | 11 |
| Applicants Selected for Interview |  |  | 1 |  | 4 |  |  |  |  |  |  |  |  |  | 1 |  | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Recommended for Final Interview |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Veteran |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| Gay or Lesbian |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |

[^31]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2011)
11. Engineering \& Technology Welding Department

Biotechnology/Stem Cell Instructor


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## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

## 12. Environmental Horticulture \& Floristry Department

Floristry Instructor

| (Tenure-Track \& PT Pool) - Job \#0110025 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 2 | 3 |
| Applicants Not Meeting Minimum Qualifications |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants with Incomplete Application Materials |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Total Applications Submitted to the Search Committee |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Applicants Selected for Interview |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Veteran |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gay or Lesbian |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |

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## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) <br> ( Fall 2011)

## 13. Earth Sciences Department

Geology/Physical Science Instructor

| (Tenure-Track \& PT Pool) - Job \#0100121 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received |  |  | 4 | 1 | 12 | 10 |  |  |  |  |  |  |  |  | 3 | 2 | 32 |
| Applicants Not Meeting Minimum Qualifications |  |  |  |  | 2 | 1 |  |  |  |  |  |  |  |  |  | 1 | 4 |
| Applicants with Incomplete Application Materials |  |  | 3 |  | 4 | 2 |  |  |  |  |  |  |  |  |  | 1 | 10 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee |  |  | 1 | 1 | 6 | 6 |  |  |  |  |  |  |  |  | 3 |  | 17 |
| Applicants Selected for Interview |  |  |  |  | 4 | 4 |  |  |  |  |  |  |  |  | 2 |  | 10 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
|  | A |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Veteran |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gay or Lesbian |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |

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## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

## 14. International Student Counseling Department

## Counselor

| (Tenure-Track) - Job \#0100069 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 1 | 3 | 2 | 14 | 6 | 23 | 2 | 1 | 5 | 6 |  |  | 1 | 5 | 4 | 8 | 81 |
| Applicants Not Meeting Minimum Qualifications |  |  |  | 2 |  | 2 |  |  |  | 1 |  |  |  |  |  | 1 | 6 |
| Applicants with Incomplete Application Materials |  |  |  | 6 | 3 | 8 |  |  | 2 | 1 |  |  | 1 | 1 | 1 | 2 | 25 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee | 1 | 3 | 2 | 6 | 3 | 12 | 2 | 1 | 3 | 4 |  |  |  | 4 | 3 | 5 | 49 |
| Applicants Selected for Interview |  | 1 | 1 | 3 |  | 2 |  |  | 2 | 2 |  |  |  |  |  |  | 11 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicant(s) Recommended for Final Interview |  | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| Applicant(s) Selected for the Position(s) |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  | 2 |
| Veteran |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Gay or Lesbian |  |  | 1 | 1 |  | 2 |  |  |  |  |  |  |  |  |  |  | 4 |

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## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

## 15. Mathematics Department

Mathematics Instructor

| (Tenure-Track \& Long-Term Substitute) - Job \#0100124 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 4 |  | 15 | 10 | 27 | 9 |  |  | 7 | 3 |  |  | 2 | 2 | 8 | 4 | 91 |
| Applicants Not Meeting Minimum Qualifications |  |  | 4 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  | 6 |
| Applicants with Incomplete Application Materials | 3 |  | 5 |  | 8 | 2 |  |  | 2 |  |  |  | 1 |  | 2 |  | 23 |
| Applicants Late - Not making the position deadine |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 1 | 3 |
| Total Applications Submitted to the Search Committee | 1 |  | 6 | 8 | 17 | 7 |  |  | 5 | 3 |  |  | 1 | 2 | 6 | 3 | 59 |
| Applicants Selected for Interview |  |  | 1 | 2 | 6 | 2 |  |  | 2 | 1 |  |  |  | 2 | 2 |  | 18 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  | 3 | 1 |  |  | 1 | 1 |  |  |  |  | 1 |  | 7 |
| Applicant(s) Recommended for Final Interview |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 1 | 1 |  | 4 |
| Applicant(s) Selected for the Position(s) |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 1 | 1 |  | 4 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  | 2 |
| Veteran | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Gay or Lesbian | 1 |  |  |  | 1 | 1 |  |  | 1 | 2 |  |  |  |  |  |  | 6 |

[^36]FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2011)
16. Music Department

Music (Jazz Guitar and Jazz History) Instructor

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
M: Male; F: Female;

FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)
( Fall 2011)
17. Music Department

Music (Harmony \& Musicianship) Instructor
(Tenure-Track and PT Pool) - Job \#0110024

| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Applications Received | 2 | 1 | 3 | 11 | 47 | 15 | 3 |  | 4 |  |  |  | 1 | 1 | 9 | 5 | 102 |
| Applicants Not Meeting Minimum Qualifications |  |  |  |  | 3 | 2 |  |  |  |  |  |  |  |  |  |  | 5 |
| Applicants with Incomplete Application Materials | 1 | 1 |  | 5 | 13 | 6 | 2 |  | 3 |  |  |  |  | 1 | 5 | 5 | 42 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee | 1 |  | 3 | 6 | 30 | 7 | 1 |  | 1 |  |  |  | 1 |  | 4 |  | 54 |
| Applicants Selected for Interview |  |  |  | 1 | 3 |  | 1 |  |  |  |  |  |  |  |  |  | 5 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicant(s) Recommended for Final Interview |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Veteran |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |
| Gay or Lesbian |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 7 |

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## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) <br> ( Fall 2011)

18. Nursing LVN Department

Nursing (LVN) Instructor

| (Tenure-Track \& PT Pool) - Job \#0100122 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 1 | 2 |  | 3 |  | 6 |  | 5 |  | 2 |  |  | 1 | 1 | 1 |  | 22 |
| Applicants Not Meeting Minimum Qualifications |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Applicants with Incomplete Application Materials |  | 2 |  | 2 |  | 5 |  | 4 |  |  |  |  | 1 |  |  |  | 14 |
| Appicants Late - Not making the position deadine |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee |  |  |  | 1 |  | 1 |  | 1 |  | 2 |  |  |  | 1 |  |  | 6 |
| Applicants Selected for Interview |  |  |  | 1 |  | 1 |  | 1 |  | 2 |  |  |  | 1 |  |  | 6 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  | 2 |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  | 2 |
| Veteran |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Gay or Lesbian |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
M: Male; F: Female;

## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) <br> ( Fall 2011)



## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)
20. Physical Education \& Dance Department

Athletic Advisor/Academic Counselor

| (Tenure-Track \& PT Pool) - Job \#0110008 | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Total Applications Received | 6 | 2 | 1 | 4 | 6 | 9 | 1 | 1 | 5 | 3 |  |  | 1 | 1 | 3 | 2 | 45 |
| Applicants Not Meeting Minimum Qualifications | 4 | 1 |  |  | 4 | 4 |  |  |  | 1 |  |  | 1 |  |  | 1 | 16 |
| Applicants with Incomplete Application Materials | 1 | 1 |  | 2 |  |  |  | 1 | 1 |  |  |  |  |  | 2 |  | 8 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicants who withdrew and/or canceled applying | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Total Applications Submitted to the Search Committee |  |  | 1 | 2 | 2 | 5 | 1 |  | 4 | 2 |  |  |  | 1 | 1 | 1 | 20 |
| Applicants Selected for Interview |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |  | 2 |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Applicant(s) Recommended for Final Interview |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Applicant(s) Selected for the Position(s) |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | UN |  | TOTAL |
|  | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Disabled |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 1 |
| Veteran |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | 2 |
| Gay or Lesbian |  | 1 |  | 1 |  | 2 |  |  | 1 | 1 |  |  |  |  |  |  | 6 |

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## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

## 21. Physics Department

## Physics Instructor



[^39]
## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting) <br> ( Fall 2011)

## 22. Social Sciences Department

## Economics \& Statistics Instructor


(* disclosed CA/M when hired)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;<br>M: Male; F: Female;

## FULL-TIME FACULTY POSITIONS SCREENING REPORT (By Department/Job Posting)

( Fall 2011)

| 23. Social Sciences Department History (United States) Instructor (Tenure-Track \& PT Pool) - Job \#0100119 |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  |
| APPLICATION STATUS | M | F | M | F | M | F | M | F | M | F | M | F |
| Total Applications Received | 5 | 1 | 4 | 1 | 43 | 30 | 1 |  | 2 | 2 | 2 | 1 |
| Applicants Not Meeting Minimum Qualifications |  |  |  |  | 8 | 3 | 1 |  |  |  | 1 |  |
| Applicants with Incomplete Application Materials | 2 | 1 |  |  | 14 | 4 |  |  | 1 |  |  | 1 |
| Applicants Late - Not making the position deadline |  |  |  |  |  |  |  |  |  |  |  |  |
| Applicants who withdrew and/or canceled applying |  |  |  |  | 2 | 1 |  |  |  |  |  |  |
| Total Applications Submitted to the Search Committee | 3 |  | 4 | 1 | 19 | 22 |  |  | 1 | 2 | 1 |  |
| Applicants Selected for Interview |  |  | 1 |  | 4 | 7 |  |  | 1 | 1 |  |  |
| Applicant(s) Withdrew, Declined Interview, and/or Declined Position |  |  |  |  |  | 1 |  |  |  |  |  |  |
| Applicant(s) Recommended for Final Interview |  |  |  |  |  | 2 |  |  |  |  |  |  |
| Applicant(s) Selected for the Position(s) |  |  |  |  |  | 1 |  |  |  |  |  |  |
|  | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  |
|  | M | F | M | F | M | F | M | F | M | F | M | F |
| Disabled |  |  |  |  | 1 |  |  |  |  |  |  |  |
| Veteran |  |  |  |  | 1 |  |  |  |  |  |  |  |
| Gay or Lesbian |  |  |  |  | 3 | 2 |  |  |  |  |  |  |
| AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; <br> M: Male; F: Female; |  |  | Na | ive | meri |  |  | Oth |  | N: | Unkn |  |

## FULL-TIME FACULTY POSITIONS SEARCH COMMITTEE MEMBERS

(By Ethnicity \& Gender)
(FALL 2010-SPRING 2011 \& FALL 2011)
(Pages 76-79)

# FULL-TIME FACULTY POSITIONS <br> SEARCH COMMITTEE MEMBERS 

(By Ethnicity \& Gender)
(FALL 2010-SPRING 2011)
(Pages 76-77)

## SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

## (Full-Time Faculty Positions for F10 \& SP11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job \# | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Business/Office Tech/Small Business - Accounting/Business Math Instructor | 0100043 | 1 | 1 | 1 |  |  | 2 |  |  |  |  |  |  |  |  | 5 |
| Business/Office Tech/Small Business (Noncredit)-Business English, Communication, Keyboarding, Document \& Word Processing/Computer Applications | 0100034 |  | 1 |  |  |  | 2 |  |  | 1 |  |  |  |  |  | 4 |
| Chemistry - Chemistry Instructor | 0090058 |  |  | 3 |  | 4 | 2 |  |  |  |  |  |  |  |  | 9 |
| Continuing Student Counseling Department - Gateway to College Program Coordinator | 0100052 |  | 1 |  |  | 1 | 4 | 1 |  |  | 1 |  |  |  |  | 8 |
| Continuing Student Counseling Department - Gateway to College Program Counselor | 0100042 |  |  |  |  | 1 |  | 1 |  |  | 2 |  | 1 |  |  | 5 |
| Continuing Student Counseling Department - Gateway to College Program Coordinator (re-opened) | 0100040 |  |  |  |  | 1 |  | 1 |  |  | 2 |  | 1 |  |  | 5 |
| Disabled Student Programs \& Services - DSPS Counselor | 0090071 |  |  | 1 |  |  | 2 | 1 |  |  |  |  |  |  |  | 4 |
| Dental Assisting - Dental Assisting Instructor | 0100007 |  |  |  | 1 | 1 | 2 |  |  |  |  |  |  |  |  | 4 |
| Engineering \& Technology (Welding) - Engineering \& Technology Instructor | 0100024 |  |  | 1 |  | 1 | 2 |  |  |  |  |  |  |  |  | 4 |
| English - English Basic Skills Instructor | 0100011 |  |  |  |  | 2 | 2 |  | 1 |  |  |  |  |  |  | 5 |
| English - English (General) Instructor | 0100010 |  | 1 |  |  | 1 | 3 |  |  |  |  |  |  |  |  | 5 |
| English - General English and/or Basic Skills Instructor | 0100070 |  | 1 |  |  | 1 | 4 |  | 1 |  |  |  |  |  |  | 7 |
| English - Speech Instructor/Forensics Coach | 0100023 |  | 1 |  |  | 1 | 3 |  |  |  |  |  |  |  |  | 5 |
| English - Humanities Instructor | 0100017 |  | 1 |  |  | 3 | 3 |  |  |  |  |  |  |  |  | 7 |
| Institute for International Students - Institute for International Students Coordinator | 0100036 |  |  | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  | 4 |
| Learning Assistance - Writing Success Project Coordinator | 0100035 |  |  |  | 1 | 1 | 2 |  |  |  |  |  |  |  |  | 4 |
| Library/Learning Resources - Librarian | 0100044 | 1 |  | 2 | 1 | 1 | 1 |  |  |  |  |  |  |  |  | 6 |

## SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

## (Full-Time Faculty Positions for F10 \& SP11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown
M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job \# |  |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Mathematics - Mathematics Instructor | 0100004 |  |  |  |  | 2 | 1 |  |  | 1 |  |  |  |  |  | 4 |
| Nursing LVN - Nursing LVN Instructor | 0100003 |  |  |  | 3 | 1 | 1 |  |  |  |  |  |  |  |  | 5 |
| Nursing - Registered - Nursing (Maternal-Newborn) Instructor | 0100033 |  |  |  | 1 | 1 | 2 |  |  |  |  |  |  |  |  | 4 |
| Social Science - American Government Instructor | 0090062 |  |  |  |  | 2 | 3 |  |  | 1 |  |  |  |  |  | 6 |
| Student Health Services - Nurse Practitioner /Student Health Instructor | 0100064 | 1 |  |  | 1 |  | 3 |  |  |  |  |  |  |  |  | 5 |
| Biological Sciences - Human Physiology Instructor | 0100051 |  |  | 1 |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 4 |
| SUB TOTAL |  | 3 | 7 | 9 | 9 | 27 | 46 | 4 | 2 | 3 | 5 | 0 | 2 | 0 | 0 | 115 |
| TOTAL |  | 10 |  | 18 |  | 73 |  | 6 |  | 8 |  | 2 |  | 0 |  |  |
| \% of the Total Members Served |  | 8.7\% |  | 15.7\% |  | 63.5\% |  | 5.2\% |  | 7.0\% |  | 1.7\% |  | 0.0\% |  | 100\% |

[^40]
## FULL-TIME FACULTY POSITIONS SEARCH COMMITTEE MEMBERS

(By Ethnicity \& Gender)
(FALL 2011)
(Pages 78-79)

## SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

## (Full-Time Faculty Positions for F11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job \# | AA |  | AP |  | CA |  | FI |  | HI |  | NA |  | OT |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Art - 2D Design, Drawing, and Oil/Acrylic Painting | 0110009 |  |  |  | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  | 4 |
| Behavioral Sciences - Anthropology Instructor | 0110005 |  |  |  |  | 2 | 1 |  |  | 1 |  |  |  |  | 1 | 5 |
| Behavioral Sciences - Psychology Instructor | 0110004 |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  | 1 | 5 |
| Business Education - Business Computer Applications Instructor | 0110021 |  | 1 | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  | 4 |
| Career Development Counseling - <br> Pathway/Academic Counseling Coordinator | 0100114 |  |  |  |  | 1 | 1 |  |  |  | 2 |  |  |  |  | 4 |
| Career Development Counseling - <br> Single Stop Site Counselor | 1110039 |  | 1 |  |  |  |  | 1 |  | 1 | 1 |  |  |  |  | 4 |
| Chemistry - Chemistry Instructor | 0100120 |  |  | 3 |  | 4 | 3 |  |  |  |  |  |  |  |  | 10 |
| Child Dev. \& Family Studies - <br> Child Dev. \& Family Studies Instructor (Credit) | 0110002 |  | 1 |  | 1 |  | 1 |  |  | 1 |  |  |  |  |  | 4 |
| Child Dev. \& Family Studies - <br> Child Dev. \& Family Studies Instructor (Noncredit) | 0110001 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Computer Science - Computer Science Instructor | 0110006 |  |  | 1 |  | 2 | 2 |  |  |  |  |  |  |  |  | 5 |
| DSP\&S - Counselor* | 0110003 |  |  | 1 |  | 2 | 2 |  |  |  |  |  |  |  |  | 5 |
| Engineering \& Technology Welding Biotechnology/Stem Cell Instructor | 0110014 |  |  | 1 |  | 1 | 2 |  |  |  |  |  |  |  |  | 4 |
| Environmental Horticulture \& Floristry - <br> Floristry Instructor | 0110025 |  |  | 1 |  | 1 | 4 |  |  |  |  | 1 |  |  |  | 7 |
| Earth Sciences - Geology/Physical Science Instructor | 0100121 |  |  |  | 1 | 2 | 2 |  |  |  |  |  |  |  |  | 5 |
| International Student Counseling - Counselor | 0100069 |  | 1 | 1 |  |  | 1 |  |  | 1 |  |  |  |  |  | 4 |
| Mathematics - Mathematics Instructor | 0100124 |  |  |  | 1 | 1 | 1 |  |  | 1 |  |  |  |  |  | 4 |
| Music - <br> Music Instructor (Jazz Guitar \& Jazz History) | 0110023 |  |  |  |  | 2 | 1 |  |  |  |  |  |  |  | 1 | 4 |

## SEARCH COMMITTEE MEMBERS BY ETHNICITY/GENDER

(Full-Time Faculty Positions for F11 - Tenure-Track, Long-Term Substitute, Categorically-Funded FT)

AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: American Indian/Alaskan Native; OT: Other/Unknown
M: Male; F: Female; T: Tenure-Track; L: Long-Term Substitute; C: Categorically-Funded

| Department/Position Title | Job \# |  |  | AP |  | CA |  |  |  | HI |  | NA |  | OT |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | M | F | M | F | M | F | M | F | M | F | M | F | M | F |  |
| Music - <br> Music Instructor (Harmony \& Musicianship) | 0110024 | 1 |  | 1 |  | 1 | 2 |  |  |  |  |  |  |  |  | 5 |
| Nursing LVN - Nursing LVN Instructor | 0100122 |  |  |  |  |  | 2 |  | 1 | 1 |  |  |  |  |  | 4 |
| Nursing Registered -Medical-Surgical Instructor | 0110013 |  |  |  | 1 | 1 | 3 |  |  |  |  |  |  |  |  | 5 |
| Physical Education \& Dance Athletic Advisor/Academic Counselor | 0110008 | 1 |  | 1 | 1 | 2 | 1 |  |  | 1 |  |  | 1 |  |  | 8 |
| Physics - Physics Department | 0110010 |  |  | 1 | 1 | 3 | 1 |  |  |  |  |  |  |  |  | 6 |
| Social Sciences - <br> Economics \& Statistics Instructor | 0100078 | 2 |  |  |  | 2 | 1 |  |  |  |  |  |  |  |  | 5 |
| Social Sciences - <br> History (United States) Instructor | 0100119 | 1 |  |  | 1 | 1 | 2 |  |  | 1 |  |  |  |  |  | 6 |
| SUB TOTAL |  | 5 | 4 | 12 | 11 | 31 | 35 | 1 | 1 | 9 | 3 | 1 | 1 | 0 | 3 | 117 |
| TOTAL |  | 9 |  | 23 |  | 66 |  | 2 |  | 12 |  | 2 |  | 3 |  |  |
| \% of the Total Members Served |  | 7.7\% |  | 19.7\% |  | 56.4\% |  | 1.7\% |  | 10.3\% |  | 1.7\% |  | 2.6\% |  | 100\% |

Note: Percentages may not be exact due to rounding.

* DSPS - Counselor: Paper Screening took place Fall 2011, but position on hold


## EMPLOYEE DATA REPORT

(Fall 2010 \& Fall 2011)

## EMPLOYEE DATA Fall 2010

(Pages 80-91)

## ADMINISTRATORS

( Fall 2010 Staff Data)

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | $\begin{gathered} \text { AFRICAN } \\ \text { AMERICAN } \end{gathered}$ |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEAST ASIAN |  | TOTAL FILLEL POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 3 | 7\% | 3 | 7\% | 8 | 19\% | 0 | 0\% | 4 | 9\% | 0 | 0\% | 3 | 7\% | 0 | 0\% | 2 | 5\% | 23 | 53\% |
| MALE | 4 | 9\% | 3 | 7\% | 8 | 19\% | 0 | 0\% | 5 | 12\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 20 | 47\% |
| TOTAL | 7 | 16\% | 6 | 14\% | 17 | 37\% | 0 | 0\% | 9 | 21\% | 0 | 0\% | 3 | 7\% | 0 | 0\% | 1 | 5\% | 43 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 1 | 2\% |
| VETERAN | 1 | 2\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 5\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 1 | 2\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 7\% |

Note: Percentages may not be exact due to rounding.


FULL-TIME FACULTY
Fall Semester 2010 - Employee Data *

| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | :Female | Male | :Female | Male | :Female | Male | :'Female | Male | :Female | Male | :Female | Male | :Female | Male | :Female | Male | :Female |  |
| African Am Scholastic Pgm | 1 | - 1 |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 3 |
| African-American Studies | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Aircraft Maintenance |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Architecture |  |  | 1 |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | 4 |
| Art |  |  | 2 | 1 | 2 | 8 |  |  | 2 | 1 |  |  |  |  |  |  |  |  | 16 |
| Asian Amer Pacific Student Success |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 | 4 |
| Asian American Studies |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 2 |
| Astronomy |  |  | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Automotive |  |  |  | ! | 2 | 2 |  |  |  |  | 1 |  | 1 |  |  |  |  |  | 6 |
| Behavioral Sciences | 1 |  | 1 | 4 | 5 | 2 |  | 1 | 1 |  |  |  |  | 1 |  |  |  |  | 16 |
| Biological Sciences |  | 2 | 1 |  | 7 | 9 |  |  | 2 | 1 |  |  |  |  |  |  |  | 1 | 23 |
| Broadcast Electronic Media Arts | 1 |  |  |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Business-Credit | 2 | 2 | 3 | 1 | 6 | 9 |  | 1 | 2 | 1 |  |  |  | 1 |  |  |  |  | 28 |
| Business-NC | 2 | 2 |  | 1 | 1 | 4 |  |  | 2 | 1 |  |  |  |  |  |  |  |  | 13 |
| Calworks |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 3 |
| Career and Technical Education |  |  | 1 |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  | 3 |
| CDPC |  |  |  |  | 1 | 1 |  | 1 |  | 3 |  |  |  |  |  |  |  |  | 6 |
| Chemistry |  |  | 3 | 2 | 6 | 5 |  |  |  |  |  |  |  |  |  |  |  |  | 16 |
| Child Development \& Family Studies |  | 4 |  | 3 |  | 5 |  |  | 1 | 2 |  |  |  | 2 |  |  |  |  | 17 |
| Cinema |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Computer Networking and Information |  |  |  |  | 5 | 2 |  |  |  | 2 |  |  |  |  |  |  |  |  | 9 |
| Computer Science | 1 |  |  |  | 5 | 2 |  |  |  |  |  |  |  | 1 |  |  |  |  | 9 |
| Consumer Education |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Continuing Student Counseling |  | 2 |  |  | 2 | 3 |  |  | 3 | 3 |  | 1 |  | 4 |  |  |  |  | 18 |
| Contract Education |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Culinary Arts \& Hospitality | 1 | 1 | 1 | 1 | 6 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 13 |
| Dental Assisting |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Diagnostic Medical Imaging |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Disabled Students Program |  |  | 1 | 1 | 3 | 6 | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 13 |
| Earth Sciences |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Eco Dev |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Engineering \& Technology |  |  | 1 |  | 4 | 2 |  |  | 1 |  |  |  |  |  |  |  |  |  | 8 |
| English | 2 | 1 | 1 | 1 | 20 | 32 |  | 1 | 2 | 2 |  |  | 1 | 5 |  |  |  |  | 68 |
| Environmental Hort. \& Floristry |  |  | 1 |  | 1 | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  | 4 |
| EOPS |  |  | 2 | 1 |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  | 6 |
| ESL | 1 | 3 | 5 | 26 | 34 | 84 | 3 | 3 | 3 | 4 |  |  | 1 | 9 | 1 |  |  | 1 | 178 |
| Evans Campus |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Fashion |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Financial Aid Office | 1 |  |  | 2 |  |  | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  | 6 |
| Foreign Languages |  |  | 1 | 5 | 5 | 2 |  |  | 1 | 4 |  |  |  |  |  |  |  |  | 18 |
| Gay, Lesbian \& Bi-Sexual Studies |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Graphic Communications |  |  | 1 |  | 3 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| Health Care Tech |  |  |  | 1 |  | 6 |  | 1 |  |  |  |  |  |  |  |  |  |  | 8 |
| Health Education |  | 1 |  | 2 | 1 | 6 |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 13 |
| Interdisciplinary Studies (IDST) |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| International Student Counseling |  | 1 | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| Journalism |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Labor \& Community Studies |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Language Center |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Latin American and Latino/a Studies |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |
| Latino Services Network |  |  |  |  |  | 1 |  |  | 1 | 2 |  |  |  |  |  |  |  |  | 4 |
| Learning Assistance Programs |  |  |  | 1 | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Library | 1 | 2 | 3 | 3 | 3 | 6 |  |  | 2 |  |  |  |  | 1 |  |  |  |  | 21 |
| Library Information Technology |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Mathematics |  |  | 2 | 4 | 15 | 7 |  |  | 3 | 1 |  |  | 3 |  |  |  | 1 |  | 36 |
| Matriculation Office |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Mentoring\&Service-Learning |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Music | 1 |  | 1 |  | 2 | 2 |  |  |  |  |  |  |  | 1 |  |  |  |  | 7 |
| New Student Counseling | 4 | 4 | 2 | 7 | 1 | 1 | 3 | 1 | 3 | 5 |  |  | 1 |  |  |  |  |  | 32 |
| Nursing - Licensed Vocational |  | 2 | 1 | 1 |  | 5 |  | 3 | 1 |  |  |  |  |  |  |  |  |  | 13 |
| Nursing-RN |  |  |  | 1 | 1 | 7 |  |  |  | 3 |  |  |  |  |  |  |  |  | 12 |
| Older Adults |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Philippines Studies |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Photography |  |  | 1 |  | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Physical Education \& Dance | 1 | 2 | 4 | 2 | 7 | 4 |  | ! | 2 | 1 |  |  | 1 | 1 | 1 |  | 1 |  | 27 |
| Physics |  |  | 1 | 2 | 4 | 1 |  | ! |  |  |  |  |  |  |  |  |  |  | 8 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African American | Asian | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male : Female | Male : B Female | Male | ¿̇Female | Male | ! Female | Male | ! i Female | Male | ! i Female | Male | :'Female | Male | Female | Male | Female |  |
| Radiation Oncology Technology | ! | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Social Sciences | 2 |  | 5 | 7 |  |  | 2 | 1 |  |  | 3 |  |  |  |  |  | 21 |
| Southeast Campus |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Student Health | , |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Theater Arts | 1 |  | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| TLC(Technology Learning Center) |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Transfer Counseling |  | 1 | 1 |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 3 |
| Transitional Studies | 1 |  | 1 | 5 |  |  |  | 3 |  | 1 |  |  |  |  |  |  | 11 |
| Women's Studies Program | ! |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| SUB-TOTAL | $24 \quad 34$ | $46 \quad 81$ | 174 | 270 | 10 | 14 | 41 | 47 | 2 | 2 | 12 | 30 | 2 | 0 | 3 | 3 |  |
| TOTAL | 58 | 127 |  | 44 |  | 4 |  | 88 |  | 4 |  | 42 |  | 2 |  | 6 | 795 |
| PERCENTAGE | 7\% | 16\% |  | 6\% |  | \% |  | 1\% |  | \% |  | \% |  | \% |  | \% |  |

[^41]Note: percentages may not be exact due to rounding.

## FULL-TIME FACULTY <br> ( Fall 2010 Staff Data )

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | $\begin{gathered} \text { NATIVE } \\ \text { AMERICAN } \end{gathered}$ |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \end{gathered}$ |  | $\begin{gathered} \text { TOTAL FILLED } \\ \text { POSITIONS } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 34 | 4\% | 81 | 10\% | 270 | 34\% | 14 | 2\% | 47 | 6\% | 2 | 0\% | 30 | 4\% | 0 | 0\% | 3 | 0\% | 481 | 61\% |
| MALE | 24 | 3\% | 46 | 6\% | 174 | 22\% | 10 | 1\% | 41 | 5\% | 2 | 0\% | 12 | 2\% | 2 | 0\% | 3 | 0\% | 314 | 39\% |
| TOTAL | 58 | 7\% | 127 | 16\% | 444 | 56\% | 24 | 3\% | 88 | 11\% | 4 | 1\% | 42 | 5\% | 2 | 0\% | 6 | 1\% | 795 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 4 | 1\% | 3 | 0\% | 28 | 4\% | 0 | 0\% | 3 | 0\% | 0 | 0\% | 4 | 1\% | 0 | 0\% | 0 | 0\% | 42 | 5\% |
| VETERAN | 4 | 1\% | 4 | 1\% | 12 | 2\% | 0 | 0\% | 5 | 1\% | 0 | 0\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 26 | 3\% |
| GAY/LESBIAN | 1 | 0\% | 2 | 0\% | 63 | 8\% | 1 | 0\% | 2 | 0\% | 0 | 0\% | 3 | 0\% | 0 | 0\% | 1 | 0\% | 73 | 9\% |

Note: Percentages may not be exact due to rounding.


| PART-TIME FACULTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Semester 2010 - Employee Data * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | :Female | Male | :Female | Male | :Female | Male | :Female | Male | !Female | Male | :Female | Male | :Female | Male | 'Female | Male | :Female |  |
| Admin of Justice/Fire Science | 2 |  | 6 | 1 | 22 | 1 | 1 |  | 3 |  |  |  | 1 |  | 1 |  |  |  | 38 |
| Affirmative Action | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| African-American Studies | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Aircraft Maintenance |  |  | 1 |  |  |  |  |  |  |  |  | ! |  |  |  |  |  |  | 1 |
| Apprenticeship Program | 1 |  |  |  | 12 |  |  |  | 2 |  |  |  | 4 |  |  |  |  |  | 19 |
| Architecture |  |  | 2 | 1 | 5 | 2 | 1 |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 14 |
| Art |  | 1 | 1 | 1 | 6 | 11 |  |  | 3 |  |  |  | 1 | 2 |  |  |  |  | 26 |
| Asian Amer Pacific Student Success |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Asian American Studies |  |  |  | 1 |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 1 |  | 4 |
| Asian Studies |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Astronomy |  |  |  |  | 2 | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  | 4 |
| Automotive | 1 | 1 | 3 |  | 4 |  |  |  | 5 |  |  |  | 1 |  | 1 |  |  |  | 16 |
| Behavioral Sciences |  | 1 | 2 | 1 | 3 | 9 | 1 |  |  | 1 |  |  |  | 1 |  |  |  |  | 19 |
| Biological Sciences |  |  | 2 | 1 | 8 | 7 | 1 |  |  |  |  |  | 2 |  |  |  |  |  | 21 |
| Broadcast Electronic Media Arts |  |  |  |  | 4 | 3 |  |  |  |  |  |  |  | 1 |  |  |  |  | 8 |
| Business-Credit | 2 | 1 | 4 |  | 11 | 8 | 1 |  | 2 |  |  |  |  | 1 |  |  |  |  | 30 |
| Business-NC | 6 | 6 | 5 | 4 | 8 | 5 |  | 2 |  | 5 |  |  |  | 1 |  |  |  |  | 42 |
| Calworks |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Campuses |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Career and Technical Education |  |  |  |  |  | 2 |  |  |  |  |  |  | 1 |  |  |  |  |  | 3 |
| CDPC |  |  |  | 1 |  | 1 |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 4 |
| Chemistry |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Child Development \& Family Studies |  | 3 | 2 | 4 | 2 | 12 |  | 2 | 1 | 1 |  |  | 1 | 1 |  |  |  | 1 | 30 |
| Cinema | 1 |  |  |  | 4 | 5 | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 12 |
| Civic Center Campus | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 3 |
| Computer Networking and Information | 3 | 1 | 2 | 1 | 1 | 2 |  |  | 1 |  |  |  |  |  |  |  |  |  | 11 |
| Computer Science |  |  |  |  | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Concert/Lectures |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Consumer Education |  | 2 |  | 3 |  | 4 |  |  |  |  |  |  |  |  |  |  |  |  | 9 |
| Continuing Education |  | 1 |  | 1 | 4 | 9 |  |  | 2 | 2 |  |  | 1 | 1 |  |  |  |  | 21 |
| Continuing Student Counseling |  |  |  | 2 |  | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  | 5 |
| Contract Education |  |  |  |  | 4 | 2 |  |  |  | 1 |  |  |  |  |  |  |  |  | 7 |
| Culinary Arts \& Hospitality |  | 1 |  |  | 2 | 4 |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| Dental Assisting |  |  |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Diagnostic Medical Imaging | 1 |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Disabled Students Program |  |  |  | 2 | 2 | 8 |  |  | 2 |  |  |  |  |  |  |  |  |  | 14 |
| Earth Sciences |  |  |  |  | 1 | 3 |  |  | 1 |  |  |  |  |  | 1 |  |  |  | 6 |
| Engineering \& Technology | 1 |  | 7 | 2 | 10 | 4 |  |  | 1 |  |  |  |  | 1 |  |  |  |  | 26 |
| English | 1 | 1 | 1 |  | 13 | 24 |  | 2 | 3 | 1 |  |  | 1 | 2 |  |  |  |  | 49 |
| Environmental Hort. \& Floristry |  |  |  | 1 | 2 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| EOPS |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| ESL |  | 1 | 8 | 14 | 25 | 36 |  | 1 | 1 | 1 |  | ! | 2 | 9 |  |  | 2 |  | 100 |
| Fashion | 1 | 1 |  |  | 1 | 12 |  |  |  | 1 |  | ! |  |  |  |  |  |  | 16 |
| Foreign Languages |  |  |  | 18 | 6 | 18 |  | 1 | 3 | 1 |  |  | 1 |  |  |  |  | 1 | 49 |
| Foreign Students/Internatl Students |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Gay, Lesbian \& Bi-Sexual Studies |  |  |  |  | 1 | 1 |  | 1 |  |  |  | ! |  |  |  |  |  |  | 3 |
| Graphic Communications | 1 |  |  | 2 | 4 | 6 |  | 1 |  | 1 |  |  |  | 1 |  |  |  |  | 16 |
| Health Care Tech |  |  | 2 | 2 | 12 | 10 | 1 |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 30 |
| Health Education |  | 3 | 2 | 3 | 1 | 9 | 1 |  |  | 3 |  |  | 1 | 4 |  |  |  |  | 27 |
| Institute for International Student |  |  |  | 1 | 2 | 2 |  |  |  | 2 |  |  |  | 1 |  |  |  |  | 8 |
| Institutional Sup - Castro/Valencia |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Instructional Computer Lab |  |  | 2 |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  | 4 |
| Interdisciplinary Studies (IDST) |  | 1 | 2 | 3 | 4 | 3 |  |  | 1 |  |  |  |  | 1 | 1 |  |  |  | 16 |
| International Student Counseling |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  | 3 |
| Journalism |  |  |  |  | 2 | 1 |  |  |  |  |  | ! |  |  |  |  |  |  | 3 |
| Labor \& Community Studies |  |  |  | 1 | 1 | 1 |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 5 |
| Language Center |  |  | 1 |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Latin American and Latino/a Studies |  |  |  |  |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  | 4 |
| Learning Assistance Programs |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Library |  | 2 |  | 2 | 2 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 8 |
| Library Information Technology |  |  | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Mathematics |  |  | 5 | 2 | 15 | 4 |  |  |  | 1 |  |  |  |  |  |  | 1 |  | 28 |
| Mission Campus |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Music | 2 | 1 | 2 | 2 | 8 | 1 |  |  | 2 |  |  |  | 1 |  |  |  |  |  | 19 |
| New Student Counseling | 1 | 3 | 1 | 1 |  | 3 |  |  |  | ! |  | ! |  | ! |  |  |  | 1 | 10 |
| Nursing - Licensed Vocational |  | 1 |  | 2 |  | 4 |  | 2 |  | 1 |  | ! |  | ! |  | ! |  |  | 10 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | :Female | Male | !Female | Male | ! $\ddagger$ Female | Male | :Female | Male | :'Female | Male | ¢Female | Male | !'Female | Male | ¿̇Female | Male | ¢Female |  |
| Nursing-RN |  |  |  | 2 |  | 12 |  | 5 |  | 1 |  |  |  | 1 |  |  |  |  | 21 |
| Older Adults |  | 1 | 1 | 1 |  | 10 |  |  | 1 | 1 |  |  |  | 2 |  |  |  |  | 17 |
| Philippines Studies |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Photography | 1 |  |  | 1 | 5 | 9 |  |  |  |  |  |  |  |  |  |  |  |  | 16 |
| Physical Education \& Dance | 1 | 1 | 1 | 3 | 13 | 15 | 1 |  | 2 |  |  |  |  |  |  |  |  |  | 37 |
| Physics |  |  | 1 | 1 | 3 | 1 |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 9 |
| Radiation Oncology Technology |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Social Sciences | 2 | 1 | 1 | 1 | 11 | 5 | 1 |  | 5 | 1 |  |  | 2 |  |  |  |  |  | 30 |
| Student Health | 1 |  |  | 5 | 2 | 9 |  |  |  | 2 |  |  |  | 1 |  |  |  |  | 20 |
| Study Abroad Program |  |  |  |  | 1 | 2 |  |  |  |  |  |  | 1 |  |  |  |  |  | 4 |
| Theater Arts |  |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 3 |
| Transitional Studies | 2 | 2 |  |  | 5 | 8 |  |  | 4 | 1 |  |  | 1 | 1 |  |  |  |  | 24 |
| Women's Studies Program |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| SUB-TOTAL | 34 | 38 | 71 | ! 102 | 263 | - 330 | 11 | ! 20 | 55 | 36 | 0 | 0 | 24 | 37 | 5 | 0 | 5 | 3 | 1034 |
| TOTAL | 72 |  | 173 |  | 593 |  | 31 |  | 91 |  | 0 |  | 61 |  | 5 |  |  | 8 |  |
| PERCENTAGE | 7\% |  | 17\% |  | 57\% |  | 3\% |  | 9\% |  | 0\% |  | 6\% |  | 0\% |  | 1\% |  |  |

[^42]Note: percentages may not be exact due to rounding.

# PART-TIME FACULTY 

( Fall 2010 Staff Data )

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | $\begin{array}{\|c\|} \text { SOUTHEAST } \\ \text { ASIAN } \\ \hline \end{array}$ |  | TOTAL FILLEDPOSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 38 | 4\% | 102 | 10\% | 330 | 32\% | 20 | 2\% | 36 | 3\% | 0 | 0\% | 37 | 4\% | 0 | 0\% | 3 | 0\% | 566 | 55\% |
| MALE | 34 | 3\% | 71 | 7\% | 263 | 25\% | 11 | 1\% | 55 | 5\% | 0 | 0\% | 24 | 2\% | 5 | 0\% | 5 | 0\% | 468 | 45\% |
| TOTAL | 72 | 7\% | 173 | 17\% | 593 | 57\% | 31 | 3\% | 91 | 9\% | 0 | 0\% | 61 | 6\% | 5 | 0\% | 8 | 1\% | 1034 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 7 | 1\% | 20 | 2\% | 1 | 0\% | 2 | 0\% | 0 | 0\% | 5 | 0\% | 0 | 0\% | 0 | 0\% | 35 | 3\% |
| VETERAN | 6 | 1\% | 4 | 0\% | 28 | 3\% | 0 | 0\% | 6 | 1\% | 0 | 0\% | 2 | 0\% | 1 | 0\% | 0 | 0\% | 47 | 5\% |
| GAY/LESBIAN | 1 | 0\% | 2 | 0\% | 41 | 4\% | 1 | 0\% | 7 | 1\% | 0 | 0\% | 1 | 0\% | 1 | 0\% | 0 | 0\% | 54 | 5\% |

Note: Percentages may not be exact due to rounding.


| FULL-TIME CLASSIFIED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Semester 2010 - Employee Data * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
|  | African <br> American |  |  |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | :Female | Male | !Female | Male | !Female | Male | :Female | Male | :Female | Male | :Female | Male | :Female | Male | :Female | Male | :Female |  |
| A \& R Dean's Office - Credit | 1 | 3 |  | 4 |  |  | 2 | 2 | 1 | 3 |  |  | 1 | 2 |  |  |  |  | 19 |
| Academic Admin - Chnatwn/NB |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Academic Admin - John Adams |  | 1 |  | 2 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Academic Administration - Dwntwn |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Academic Senate |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Administrative Services - Regular | 1 |  | 1 | 3 |  |  |  |  | 2 | 2 |  |  |  |  |  |  |  | 1 | 10 |
| Admissions \& Records |  | 1 | 2 | 6 | 2 | 2 |  | 1 |  | 1 |  |  |  | 1 |  |  | 1 |  | 17 |
| Affirmative Action |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| African Am Scholastic Pgm |  |  | 1 |  |  | ! |  | ! |  |  |  |  |  |  |  |  |  |  | 1 |
| Aircraft Maintenance | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Apprenticeship Program |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Asian Amer Pacific Student Success |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Associate Dean: A\&R (Non Credit) |  |  | 1 | 5 | 2 |  | 2 |  |  | 3 |  |  |  |  |  |  |  |  | 13 |
| Automotive |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  | 3 |
| Behavioral Sciences |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Biological Sciences |  |  | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Broadcast Electronic Media Arts |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Buildings \& Grounds |  | 1 | 9 | 3 | 19 |  | 5 |  | 5 |  |  |  | 1 |  | 1 | 1 |  |  | 45 |
| Business-Credit | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Calworks |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Campuses | 1 |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Career and Technical Education |  |  |  | 1 |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  | 4 |
| CCMP-Direct Admin/IDC |  | 1 |  | 1 |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  | 4 |
| CDPC |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Chancellor's Office |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 3 |
| Channel 75 |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 2 |
| Chemistry |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Child Development \& Family Studies |  | 3 |  | 7 |  | 2 |  | 1 |  | 9 |  |  |  | 2 |  |  |  | 2 | 26 |
| Cinema |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Civic Center Campus |  |  |  | 2 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| College Publications |  |  |  | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Computer Science |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Continuing Education |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Continuing Student Counseling |  |  |  |  |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  | 3 |
| Contract Education |  |  |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| Controller |  | 1 | 3 | 2 |  |  | 1 | 4 |  |  |  |  |  |  |  |  | 1 | 1 | 13 |
| Culinary Arts \& Hospitality | 1 | 2 |  | 3 |  | 2 |  |  | 2 | 1 |  |  |  |  |  |  |  |  | 11 |
| Custodial Services | 14 | 3 | 16 | 23 | 1 | 2 | 10 | 1 | 5 | 5 |  |  |  | 1 |  |  | 6 | 1 | 88 |
| Dean of Student Support Services |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Dean's Office - Applied Sciences |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Dean's Office-Behavior \& Social Sci |  |  |  | 1 |  |  |  | , |  |  |  |  |  |  |  |  |  |  | 1 |
| Dean's Office-Liberal Arts |  | 2 |  |  |  | 2 |  | ! |  |  |  |  |  |  |  |  |  |  | 4 |
| Dean's Office-Science \& Math Dept |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Disabled Students Program |  |  | 2 |  | 1 |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  | 5 |
| District Business Services - Office |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Employee Relations |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Engineering \& Technology |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| English |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Environmental Hort. \& Floristry |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| EOPS |  | 1 |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| ESL |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Evans Campus |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| F/A - Scholarship |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Facilities Planning |  |  | 2 | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| Financial Aid \& EOPS |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Financial Aid Office |  | 1 |  | 4 | 3 | 4 | 1 | 3 | 1 | 3 |  |  |  | 1 |  |  | 1 | 2 | 24 |
| Foreign Languages |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| Foreign Students/Internatl Students |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| GED/Assessment Center |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 2 |
| General Counsel Office |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Government Relations |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Grant Fiscal Services |  |  |  | 3 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 4 |
| Graphic Communications |  |  |  |  | 1 | 1 |  |  | 1 |  |  |  |  | 2 |  |  |  |  | 5 |
| Health Care Tech |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Health Education |  |  |  | 1 |  | ! |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| HIV/STD Education Office |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | ! | 1 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African <br> American | Asian | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male : B Female | Male : ¢Female | Male | :Female | Male | :Female | Male | :'Female | Male | !̇Female | Male | 'Female | Male | Female | Male | Female |  |
| Hospitality |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Human Resources | 3 | 3 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 7 |
| Human Resources - General | 1 | 1 : 3 |  |  |  | 4 | 1 | 3 |  |  |  | 1 |  | 1 |  |  | 15 |
| Inst Res - Broadcasting |  |  | 2 | 1 |  | 1 |  |  |  |  |  | 1 |  |  |  |  | 5 |
| Inst. Res - Audio Visual |  | 2 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Institutional Sup - Chntwn/NB |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Institutional Sup - Dwntw |  | 1 |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  | 3 |
| Instructional Computer Lab |  | 5 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 6 |
| International Student Counseling |  | ! |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| ITS |  | 7 7 6 | 6 | 3 | 1 | 1 | 5 | 2 |  |  | 1 | 2 |  |  | 1 |  | 35 |
| Language Center |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Latino Services Network |  |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Learning Assistance Programs | 1 | 1 : 1 | 2 | 2 |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 9 |
| Library | 4 | [ 5 | 2 | 9 |  |  | 2 | 1 |  |  |  | 2 |  |  |  | 1 | 36 |
| Library Information Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Mail Services | 1 |  |  |  | 2 |  |  | 1 |  |  |  |  |  |  | 1 |  | 5 |
| Management Analyst |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Mathematics |  |  | 1 | 2 | 1 |  |  |  |  |  | 1 |  |  |  |  | 2 | 7 |
| Matriculation Office | 1 | 2 : 2 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 6 |
| Mission Campus |  | - | 1 |  |  |  | 1 | 3 |  |  |  |  |  |  |  |  | 5 |
| Music |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 2 |
| National Science Foundation Grant |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| New Student Counseling | 4 | 1 |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 7 |
| Nursing - Licensed Vocational |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Nursing-RN |  | 1 |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 3 |
| Other Services |  | ¢ | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Outreach \& Recruitment Services |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Payroll | 3 | 6 | 1 |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 12 |
| Photography | 1 | ! |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Physical Education \& Dance | 1 : 1 | 1 : 1 |  | 1 |  |  | 1 |  |  |  |  |  | 1 |  |  |  | 7 |
| Physics |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Professional Development | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Provost's Office |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Public Information |  | ! |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Public Safety | 1 : 1 | 4 | 11 |  | 1 | 1 | 11 | 4 |  |  | 1 |  |  |  | 1 |  | 36 |
| Purchasing |  | 1 : 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Research and Policy | 1 | 1 : 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Retention Program |  | ! |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Small Business |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Social Sciences |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Southeast Campus | 1 2 |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 5 |
| Student Activities |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Affairs Office |  | ! |  | 1 |  |  |  |  |  |  |  | 2 |  |  |  |  | 3 |
| Student Health | 1 | 1 : 3 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 | 8 |
| Student Services |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Services - Civic Center |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Services - Dwntwn |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Study Abroad Program |  | ! |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Tenure Review |  | ! |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Testing | 2 | 1 |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 6 |
| Theater Arts |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| TLC(Technology Learning Center) |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| TMI(Technology Mediated Instruction | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Transfer Counseling |  | 1 \% 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Transitional Studies |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| TRC/SLIAG(ABE) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Vice Chancellor Admn/Finance |  | ! |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Vice Chancellor Student Development |  | ! |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Workforce-Job Development |  | ! |  | 1 |  |  |  | , |  |  |  |  |  |  |  |  | 1 |
| SUB-TOTAL | $26 \quad 49$ | 79 | 73 | 58 | 33 | 37 | 46 | ! 59 | 0 | 0 | 7 | 23 | 3 | 3 | 13 | 15 | 663 |
| TOTAL | 75 | 218 | 131 |  | 70 |  | 105 |  | 0 |  | 30 |  | 6 |  | 28 |  |  |
| PERCENTAGE | 11\% | 33\% | 20\% |  | 11\% |  | 16\% |  | 0\% |  | 5\% |  | 1\% |  | 4\% |  |  |

*Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.
Note: percentages may not be exact due to rounding.

## FULL-TIME CLASSIFIED <br> ( Fall 2010 Staff Data )

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEAST ASIAN |  | OTAL FILLEI POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 49 | 7\% | 139 | 21\% | 58 | 9\% | 37 | 6\% | 59 | 9\% | 0 | 0\% | 23 | 3\% | 3 | 0\% | 15 | 2\% | 383 | 58\% |
| MALE | 26 | 4\% | 79 | 12\% | 73 | 11\% | 33 | 5\% | 46 | 7\% | 0 | 0\% | 7 | 1\% | 3 | 0\% | 13 | 2\% | 280 | 42\% |
| TOTAL | 75 | 11\% | 218 | 33\% | 131 | 20\% | 70 | 11\% | 105 | 16\% | 0 | 0\% | 30 | 5\% | 6 | 1\% | 28 | 4\% | 663 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 5 | 1\% | 5 | 1\% | 12 | 2\% | 3 | 0\% | 6 | 1\% | 0 | 0\% | 2 | 0\% | 0 | 0\% | 1 | 0\% | 34 | 5\% |
| VETERAN | 3 | 0\% | 1 | 0\% | 11 | 2\% | 2 | 0\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 0\% | 1 | 0\% | 20 | 3\% |
| GAY/LESBIAN | 0 | 0\% | 1 | 0\% | 7 | 1\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 10 | 2\% |

Note: Percentages may not be exact due to rounding.


| PART-TIME CLASSIFIED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Semester 2010 - Employee Data * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | :Female | Male | :Female | Male | :Female | Male | :Female | Male | Female | Male | :Female | Male | :Female | Male | :Female | Male | ':Female |  |
| A \& R Dean's Office - Credit |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Academic Admin - Chnatwn/NB |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Academic Admin - John Adams |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Admin of Justice/Fire Science |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Administrative Services - Regular |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |  | 2 |
| Admissions \& Records |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  | 2 |
| Aircraft Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Articulation |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Associate Dean: A\&R (Non Credit) |  |  | 1 | 4 |  |  |  | ! | 1 | 1 |  |  |  |  |  |  |  |  | 7 |
| Automotive | 1 |  | 2 | 1 |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 6 |
| Biological Sciences |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Broadcast Electronic Media Arts |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Buildings \& Grounds |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Business-NC | 1 |  |  | 3 | 1 |  |  | ! 1 |  | 1 |  |  |  |  |  |  |  |  | 7 |
| Calworks |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | 2 |
| Career and Technical Education |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Child Development \& Family Studies |  | 5 |  | 6 |  | 6 |  |  |  | 5 |  |  |  |  | 1 |  |  | 2 | 25 |
| Civic Center Campus |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Computer Networking and Information |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Continuing Education |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Continuing Student Counseling |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Contract Education |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Controller |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| Culinary Arts \& Hospitality |  |  | 1 | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  | 4 |
| Disabled Students Program |  | 1 | 1 |  | 2 | 4 |  | 3 |  |  |  |  | 2 |  |  |  |  | 1 | 14 |
| Eco Dev |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Engineering \& Technology |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| English |  | 1 |  |  | 1 | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  | 5 |
| ESL |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Financial Aid Office |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| GED/Assessment Center |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Health Care Tech |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Health Education |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Human Resources - General |  |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| Inst Res - Broadcasting |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Institute for International Student |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Institutional Sup - Chntwn/NB |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Institutional Sup - John Adams |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| ITS |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Labor \& Community Studies |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Learning Assistance Programs |  |  |  | 1 | 2 | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 5 |
| Library |  | 2 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Mail Services |  |  |  | 1 |  |  |  | ¢ |  |  |  |  |  |  |  |  |  |  | 1 |
| Mathematics |  |  |  |  | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  | 3 |
| Matriculation Office |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Mission Campus |  |  |  |  |  |  |  | ! |  | 4 |  |  |  |  |  |  |  |  | 4 |
| New Student Counseling |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Physical Education \& Dance | 1 |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 3 |
| Public Information |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Public Safety |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Southeast Campus |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Activities |  |  | 1 | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Student Health |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Student Services - John Adams |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Testing |  |  |  | 1 |  | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 4 |
| Theater Arts |  |  |  |  |  | 1 |  |  |  |  |  |  | 2 |  |  |  |  |  | 3 |
| TMI(Technology Mediated Instruction |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Transitional Studies |  | 1 |  | 1 | 2 | 3 |  |  |  | 2 |  |  |  |  |  |  |  |  | 9 |
| TRC/SLIAG(ABE) |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  | 4 |
| Vesl |  |  | 1 |  |  | ! |  | ! |  |  |  |  |  |  |  |  |  |  | 1 |
| SUB-TOTAL | 3 | 13 | 18 | 36 | 15 | 24 | 5 | 12 | 6 | 18 | 0 | 1 | 5 | 3 | 1 | 1 | 3 | 4 | 168 |
| TOTAL | 16 |  | 54 |  | 39 |  | 17 |  | 24 |  | 1 |  | 8 |  | 2 |  | 7 |  |  |
| PERCENTAGE | 10\% |  | 32\% |  | 23\% |  | 10\% |  | 14\% |  | 1\% |  | 5\% |  | 1\% |  | 4\% |  |  |

*Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.
Note: percentages may not be exact due to rounding.

## PART-TIME CLASSIFIED

## ( Fall 2010 Staff Data )

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE AMERICAN |  | OTHER/ UNKNOWN |  | $\begin{gathered} \text { PACIFIC } \\ \text { ISLANDER } \end{gathered}$ |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \end{gathered}$ |  | TOTAL FILLEDPOSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | РСT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 13 | 8\% | 36 | 21\% | 24 | 14\% | 12 | 7\% | 18 | 11\% | 1 | 1\% | 3 | 2\% | 1 | 1\% | 4 | 2\% | 112 | 67\% |
| MALE | 3 | 2\% | 18 | 11\% | 15 | 9\% | 5 | 3\% | 6 | 4\% | 0 | 0\% | 5 | 3\% | 1 | 1\% | 3 | 2\% | 56 | 33\% |
| TOTAL | 16 | 10\% | 54 | 32\% | 39 | 23\% | 17 | 10\% | 24 | 14\% | 1 | 1\% | 8 | 5\% | 2 | 1\% | 7 | 4\% | 168 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 1 | 1\% | 2 | 1\% | 3 | 2\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 1 | 1\% | 0 | 0\% | 2 | 1\% | 10 | 6\% |
| VETERAN | 0 | 0\% | 2 | 1\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 2\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 2 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 1\% |

Note: Percentages may not be exact due to rounding.


## EMPLOYEE DATA

 Fall 2011
## ADMINISTRATORS

( Fall 2011 Staff Data )

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN <br> AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC ISLANDER |  | SOUTHEASTIOTAL FILLEL <br> ASIAN $\quad$ POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 3 | 8\% | 3 | 8\% | 7 | 18\% | 0 | 0\% | 4 | 10\% | 0 | 0\% | 3 | 8\% | 0 | 0\% | 1 | 3\% | 21 | 54\% |
| MALE | 2 | 5\% | 3 | 8\% | 8 | 21\% | 0 | 0\% | 5 | 13\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 18 | 46\% |
| TOTAL | 5 | 13\% | 6 | 15\% | 15 | 38\% | 0 | 0\% | 9 | 23\% | 0 | 0\% | 3 | 8\% | 0 | 0\% | 1 | 3\% | 39 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 1 | 3\% |
| VETERAN | 1 | 3\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 5\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 1 | 3\% | 0 | 0\% | 2 | 5\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 3 | 8\% |

Note: Percentages may not be exact due to rounding.


| FULL-TIME FACULTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Semester 2011 - Employee Data * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | OtherUnknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female | Male | :Female | Male | Female | Male | Female | Male | Female | Male | Female |  |
| Academic Senate |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| African Am Scholastic Pgm | 1 | 2 |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 4 |
| African-American Studies | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Aircraft Maintenance |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Architecture |  |  | 1 |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  | 4 |
| Art |  |  | 2 | 1 | 2 | 8 |  |  | 2 | 1 |  |  |  |  |  |  |  |  | 16 |
| Asian Amer Pacific Student Success |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| Asian American Studies |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Astronomy |  |  | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Automotive |  |  |  |  | 2 | 2 |  |  |  |  |  |  | 1 |  |  |  |  |  | 5 |
| Behavioral Sciences |  |  | 1 | 3 | 4 | 2 |  | 1 | 1 |  |  |  |  | 1 |  |  |  |  | 13 |
| Biological Sciences |  | 2 | 1 | 1 | 7 | 9 |  |  | 2 | 1 |  |  |  |  |  |  |  | 1 | 24 |
| Broadcast Electronic Media Arts | 1 |  |  |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Business-Credit | 3 | 2 | 3 | 1 | 5 | 8 |  | 1 | 2 | 1 |  |  |  | 1 |  |  |  | 1 | 28 |
| Business-NC | 3 | 2 |  | 1 | 1 | 4 |  |  | 2 | 1 |  |  |  |  |  |  |  |  | 14 |
| Calworks |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 2 |
| Career and Technical Education |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  | 2 |
| CDPC |  |  |  | 1 |  | 1 |  | 1 |  | 3 |  |  |  |  |  |  |  |  | 6 |
| Chemistry |  |  | 4 | 1 | 4 | 5 |  |  |  |  |  |  |  |  |  |  |  | 1 | 15 |
| Child Development \& Family Studies |  | 4 |  | 4 |  | 5 |  |  | 1 | 2 |  |  |  | 2 |  |  |  |  | 18 |
| Cinema |  |  |  |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Computer Networking and Information |  |  |  |  | 5 | 2 |  |  |  | 2 |  |  |  |  |  |  |  |  | 9 |
| Computer Science | 1 |  |  |  | 6 | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 9 |
| Consumer Education |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Continuing Student Counseling |  | 2 |  |  | 2 | 2 |  | 2 | 3 | 3 |  | 1 |  | 4 |  |  |  |  | 19 |
| Contract Education |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Culinary Arts \& Hospitality | 1 | 1 | 1 | 1 | 7 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 14 |
| Dental Assisting |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Diagnostic Medical Imaging |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Disabled Students Program |  |  | 1 | 1 | 2 | 7 | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 13 |
| Earth Sciences |  |  |  |  | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Eco Dev |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Engineering \& Technology |  |  | 1 |  | 4 | 2 |  |  | 1 |  |  |  |  |  |  |  |  |  | 8 |
| English | 2 | 1 | 1 | 1 | 22 | 33 |  | 1 | 5 | 3 |  |  | 1 | 5 |  |  |  |  | 75 |
| Environmental Hort. \& Floristry |  |  | 1 |  | 1 | 2 |  |  |  |  | 1 |  |  |  |  |  |  |  | 5 |
| EOPS |  |  | 1 | 1 |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 4 |
| ESL |  | 3 | 5 | 24 | 32 | 77 | 3 | 2 | 3 | 3 |  |  | 1 | 8 | 1 |  |  | 1 | 163 |
| Fashion |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Financial Aid Office |  |  |  | 2 |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 4 |
| Foreign Languages |  |  | 1 | 5 | 4 | 2 |  |  | 1 | 4 |  |  |  |  |  |  |  |  | 17 |
| Gay, Lesbian \& Bi-Sexual Studies |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Graphic Communications |  |  | 1 |  | 3 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| Health Care Tech |  |  |  | 1 |  | 6 |  | 1 |  |  |  |  |  |  |  |  |  |  | 8 |
| Health Education |  | 1 |  | 2 |  | 5 |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 10 |
| Institute for International Student |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Interdisciplinary Studies (IDST) |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| International Student Counseling |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Journalism |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Labor \& Community Studies |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Language Center |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Latin American and Latino/a Studies |  |  |  |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  | 2 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | :Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |  |
| Latino Services Network |  |  |  |  |  | 1 |  |  | 1 | 2 |  |  |  |  |  |  |  |  | 4 |
| Learning Assistance Programs |  |  | 1 | 1 | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| Library | 1 | 2 | 3 | 3 | 3 | 5 |  |  | 2 | 1 |  |  |  | 1 |  |  |  |  | 21 |
| Library \& Learning Resources Center |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Library Information Technology |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Mathematics |  |  | 3 | 3 | 14 | 8 |  |  | 3 | 1 |  |  | 2 |  |  |  | 1 |  | 35 |
| Matriculation Office |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Mentoring\&Service-Learning |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Music | 1 |  | 1 | 1 | 4 | 2 |  |  |  |  |  |  |  | 1 |  |  |  |  | 10 |
| New Student Counseling | 5 | 3 | 2 | 8 | 1 | 1 | 3 | 1 | 3 | 5 |  |  | 1 |  |  |  |  |  | 33 |
| Nursing - Licensed Vocational |  | 2 | 1 | 2 |  | 5 |  | 4 | 1 |  |  |  |  |  |  |  |  |  | 15 |
| Nursing-RN |  |  |  | 2 | 1 | 6 |  |  |  | 3 |  |  |  |  |  |  |  |  | 12 |
| Older Adults |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Philippines Studies |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Photography |  |  | 1 |  | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Physical Education \& Dance | 1 | 2 | 4 | 2 | 7 | 4 |  |  | 2 | 1 |  |  | 1 | 1 | 1 |  | 1 |  | 27 |
| Physics |  |  | 1 | 2 | 4 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 9 |
| Radiation Oncology Technology |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Social Sciences | 2 | 1 |  |  | 4 | 7 |  |  | 3 | 1 |  |  | 3 |  |  |  |  |  | 21 |
| Student Health |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Theater Arts |  | 1 |  |  | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| TLC(Technology Learning Center) |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Transfer Counseling |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 3 |
| Transitional Studies | 1 |  |  |  | 1 | 4 |  |  |  | 2 |  | 1 |  |  |  |  |  |  | 9 |
| Women's Studies Program |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| SUB-TOTAL | 24 | 33 | 47 | 84 | 170 | 261 | 11 | 16 | 43 | 46 | 1 | 2 | 11 | 27 | 2 | 0 | 2 | 4 | 784 |
| TOTAL | 57 |  | 131 |  | 431 |  | 27 |  | 89 |  | 3 |  | 38 |  | 2 |  |  | 6 |  |
| PERCENTAGE | 7\% |  | 17\% |  | 55\% |  | 3\% |  | 11\% |  | 0\% |  | 5\% |  | 0\% |  | 1\% |  |  |

*Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.
Note: percentages may not be exact due to rounding.

## FULL-TIME FACULTY

## ( Fall 2011 Staff Data )

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN <br> AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC <br> ISLANDER |  | SOUTHEASTTOTAL FILLED  <br> ASIAN POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 33 | 4\% | 84 | 11\% | 261 | 33\% | 16 | 2\% | 46 | 6\% | 2 | 0\% | 27 | 3\% | 0 | 0\% | 4 | 1\% | 473 | 60\% |
| MALE | 24 | 3\% | 47 | 6\% | 170 | 22\% | 11 | 1\% | 43 | 5\% | 1 | 0\% | 11 | 1\% | 2 | 0\% | 2 | 0\% | 311 | 40\% |
| TOTAL | 57 | 7\% | 131 | 17\% | 431 | 55\% | 27 | 3\% | 89 | 11\% | 3 | 0\% | 38 | 5\% | 2 | 0\% | 6 | 1\% | 784 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 3 | 0\% | 4 | 1\% | 28 | 4\% | 0 | 0\% | 3 | 0\% | 0 | 0\% | 4 | 1\% | 0 | 0\% | 0 | 0\% | 42 | 5\% |
| VETERAN | 4 | 1\% | 4 | 1\% | 10 | 1\% | 0 | 0\% | 5 | 1\% | 0 | 0\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 24 | 3\% |
| GAY/LESBIAN | 1 | 0\% | 2 | 0\% | 58 | 7\% | 2 | 0\% | 3 | 0\% | 0 | 0\% | 4 | 1\% | 0 | 0\% | 1 | 0\% | 71 | 9\% |

Note: Percentages may not be exact due to rounding.


| PART-TIME FACULTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Semester 2011 - Employee Data* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | Female | Male | Female | Male | Femal | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |  |
| Admin of Justice/Fire Science | 2 |  | 7 | 1 | 19 | 1 | 1 |  | 1 |  |  |  | 1 |  | 1 |  |  |  | 34 |
| Affirmative Action | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| African-American Studies | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Aircraft Maintenance |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Apprenticeship Program |  |  |  |  | 13 |  |  |  | 2 |  |  |  | 2 |  |  |  |  |  | 17 |
| Architecture | 1 |  | 2 | 1 | 4 | 2 |  |  | 1 | 1 |  |  |  | 2 |  |  | 1 |  | 15 |
| Art |  | 1 | 1 | 1 | 5 | 13 |  |  | 3 |  |  |  | 1 | 1 |  |  |  |  | 26 |
| Asian Amer Pacific Student Success |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Asian American Studies |  |  |  | 2 |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 1 |  | 5 |
| Asian Studies |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Astronomy |  |  |  |  | 1 | 2 |  |  |  |  |  |  | 1 |  |  |  |  |  | 4 |
| Automotive | 1 | 1 | 3 |  | 5 |  |  |  | 5 |  |  |  | 1 |  | 1 |  |  |  | 17 |
| Behavioral Sciences | 1 | 1 | 2 | 1 | 3 | 7 |  |  |  | 1 |  |  | 1 | 1 |  |  |  |  | 18 |
| Biological Sciences |  |  | 2 | 1 | 6 | 7 | 1 |  |  |  |  |  | 1 |  |  |  |  |  | 18 |
| Broadcast Electronic Media Arts |  |  |  | 1 | 4 | 2 |  |  |  |  |  |  |  | 1 |  |  |  |  | 8 |
| Business-Credit | 2 | 1 | 2 |  | 11 | 7 | 1 |  | 3 |  |  |  |  | 1 |  |  |  |  | 28 |
| Business-NC | 4 | 7 | 6 | 3 | 8 | 7 |  | 2 |  | 5 |  |  | 1 |  |  |  |  |  | 43 |
| Calworks |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Campuses |  |  |  |  |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 3 |
| Career and Technical Education |  |  |  |  |  | 2 |  |  |  |  |  |  | 1 |  |  |  |  |  | 3 |
| CDPC |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Chemistry |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 3 |
| Child Development \& Family Studies |  | 3 | 2 | 4 | 2 | 9 |  | 1 |  | 2 |  |  | 1 | 1 |  |  |  | 1 | 26 |
| Cinema | 1 |  |  |  | 4 | 4 | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 11 |
| Civic Center Campus | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 3 |
| Computer Networking and Information | 3 | 1 | 2 | 1 | 3 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  | 12 |
| Computer Science |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Concert/Lectures |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Consumer Education |  | 2 |  | 4 |  | 5 |  |  |  |  |  |  |  |  |  |  |  |  | 11 |
| Continuing Education |  | 1 |  | 1 | 4 | 4 |  |  | 2 | 1 |  |  | 1 | 1 |  |  |  |  | 15 |
| Continuing Student Counseling |  |  |  | 1 |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  | 3 |
| Contract Education |  |  |  |  | 3 | 3 |  |  |  | 1 |  |  |  |  |  |  |  |  | 7 |
| Culinary Arts \& Hospitality |  | 1 |  |  | 1 | 5 |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| Dental Assisting |  |  |  | 1 |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Diagnostic Medical Imaging | 1 |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Disabled Students Program |  |  |  | 2 | 3 | 7 |  |  | 2 |  |  |  |  |  |  |  |  |  | 14 |
| Earth Sciences |  |  |  |  | 1 | 4 |  |  |  |  |  |  |  |  | 1 |  |  |  | 6 |
| Engineering \& Technology | 1 |  | 7 | 2 | 10 | 4 |  |  | 1 |  |  |  |  | 1 |  |  |  |  | 26 |
| English | 1 | 1 | 1 |  | 12 | 18 |  | 2 |  |  |  |  | 1 | 2 |  |  |  |  | 38 |
| Environmental Hort. \& Floristry |  |  |  | 1 | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| EOPS |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| ESL |  | 1 | 8 | 13 | 25 | 34 |  | 1 | 1 | 2 |  |  | 2 | 9 |  |  | 2 |  | 98 |
| Evans Campus |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Evening/Instructional Support |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Fashion |  | 1 |  |  | 1 | 9 |  |  |  | 1 |  |  |  |  |  |  |  |  | 12 |
| Financial Aid Office | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Foreign Languages |  | 1 |  | 13 | 6 | 16 |  | 1 | 3 |  |  |  | 1 |  |  |  |  | 1 | 42 |
| Foreign Students/Internatl Students |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Gay, Lesbian \& Bi-Sexual Studies |  |  |  |  | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  | 3 |
| Graphic Communications | 1 | 1 |  | 2 | 5 | 6 |  | 1 |  | 1 |  |  |  | 1 |  |  |  |  | 18 |
| Health Care Tech |  |  | 2 | 2 | 13 | 11 | 1 | 1 |  | 1 |  |  |  | 1 |  |  |  |  | 33 |
| Health Education |  | 2 | 2 | 3 | 3 | 8 | 1 |  | 1 | 3 |  |  | 1 | 4 |  |  |  |  | 28 |
| Institute for International Student |  |  |  | 1 | 2 | 2 |  |  |  | 2 |  |  |  |  |  |  |  |  | 7 |
| Instructional Computer Lab |  |  | 2 |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  | 4 |
| Interdisciplinary Studies (IDST) |  |  | 1 | 3 | 4 | 2 |  |  | 1 |  |  |  |  | 1 | 1 |  |  |  | 13 |
| International Student Counseling |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Journalism |  |  |  |  | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Labor \& Community Studies |  |  |  | 1 | 1 | - 1 |  |  | 2 |  |  |  |  |  |  |  |  |  | 5 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | :Female | Male | Female | Male | Female | Male | :Female | Male ${ }^{\text {! }}$ | :'Female | Male | Female |  |
| Language Center |  |  | 1 |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Latin American and Latino/a Studies |  |  |  |  |  |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  | 4 |
| Learning Assistance Programs |  |  |  |  | 1 | 3 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Library |  | 2 |  | 2 | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 7 |
| Library \& Learning Resources Center |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Library Information Technology |  |  | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Mathematics | 1 |  | 3 | 3 | 14 | 5 |  |  |  | 1 |  |  |  |  |  |  | 1 |  | 28 |
| Mission Campus |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Music | 2 | 1 | 2 | 1 | 7 | 1 |  |  | 2 |  |  |  | 1 |  |  |  |  |  | 17 |
| New Student Counseling | 1 | 2 | 1 | 1 |  | 3 |  |  |  |  |  |  |  |  |  |  |  | 1 | 9 |
| Nursing - Licensed Vocational |  |  |  | 2 |  | 4 |  | 3 |  |  |  |  |  |  |  |  |  |  | 9 |
| Nursing-RN |  |  |  | 1 |  | 12 |  | 5 |  | 1 |  |  | 1 |  |  |  |  |  | 20 |
| Older Adults |  | 1 | 1 | 1 |  | 10 |  |  | 1 | 1 |  |  |  | 2 |  |  |  |  | 17 |
| Philippines Studies |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Photography | 1 |  |  | 1 | 7 | 9 |  |  |  |  |  |  |  |  |  |  |  |  | 18 |
| Physical Education \& Dance | 1 | 1 | 1 | 4 | 12 | 15 | 1 |  | 2 |  |  |  |  |  |  |  |  |  | 37 |
| Physics | 1 |  | 1 | 1 | 2 | 1 |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  | 9 |
| Radiation Oncology Technology |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Retention Program |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Social Sciences | 1 | 1 | 1 | 2 | 11 | 7 | 2 |  | 5 | 1 |  |  | 2 |  |  |  |  |  | 33 |
| Student Health | 1 |  |  | 5 | 2 | 7 |  |  |  | 3 |  |  |  | 2 |  |  |  |  | 20 |
| Study Abroad Program |  |  |  |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  |  |  | 2 |
| Theater Arts |  |  |  | 1 | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 3 |
| Transitional Studies | 2 | 2 | 1 |  | 6 | 7 | 1 |  | 4 | 1 |  |  | 1 | 1 |  |  |  |  | 26 |
| Women's Studies Program |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| SUB-TOTAL | 35 | 38 | 69 | 98 | 259 | 312 | 12 | 21 | 50 | 35 | 0 | 0 | 24 | 35 | 4 | 0 | 6 | 3 | 1001 |
| TOTAL | 73 |  | 167 |  | 571 |  | 33 |  | 85 |  | 0 |  | 59 |  | 4 |  | 9 |  |  |
| PERCENTAGE | 7\% |  | 17\% |  | 57\% |  | 3\% |  | 8\% |  | 0\% |  | 6\% |  | 0\% |  | 1\% |  |  |

*Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.
Note: percentages may not be exact due to rounding.

## PART-TIME FACULTY <br> ( Fall 2011 Staff Data )

## ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN <br> AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | $\begin{gathered} \text { PACIFIC } \\ \text { ISLANDER } \end{gathered}$ |  | SOUTHEASTIOTAL FILLEIASIAN $\quad$ POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# |  |  | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 38 | 4\% | 98 | 10\% | 312 | 31\% | 21 | 2\% | 35 | 3\% | 0 | 0\% | 35 | 3\% | 0 | 0\% | 3 | 0\% | 542 | 54\% |
| MALE | 35 | 3\% | 69 | 7\% | 259 | 26\% | 12 | 1\% | 50 | 5\% | 0 | 0\% | 24 | 2\% | 4 | 0\% | 6 | 1\% | 459 | 46\% |
| TOTAL | 73 | 7\% | 167 | 17\% | 571 | 57\% | 33 | 3\% | 85 | 8\% | 0 | 0\% | 59 | 6\% | 4 | 0\% | 9 | 1\% | 1001 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 1 | 0\% | 6 | 1\% | 16 | 2\% | 0 | 0\% | 2 | 0\% | 0 | 0\% | 3 | 0\% | 0 | 0\% | 0 | 0\% | 28 | 3\% |
| VETERAN | 4 | 0\% | 4 | 0\% | 27 | 3\% | 0 | 0\% | 6 | 1\% | 0 | 0\% | 2 | 0\% | 1 | 0\% | 0 | 0\% | 44 | 4\% |
| GAY/LESBIAN | 1 | 0\% | 2 | 0\% | 41 | 4\% | 1 | 0\% | 5 | 0\% | 0 | 0\% | 2 | 0\% | 0 | 0\% | 0 | 0\% | 52 | 5\% |

Note: Percentages may not be exact due to rounding.


| FULL-TIME CLASSIFIED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Semester 2011 - Employee Data* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
|  | African American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native American |  | $\begin{gathered} \text { Other } \\ \text { Unknown } \end{gathered}$ |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |  |
| A \& R Dean's Office - Credit | 1 | 3 |  | 2 |  |  | 2 | 2 | 2 | 3 |  |  | 1 | 1 |  |  |  |  | 17 |
| Academic Admin - Chnatwn/NB |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Academic Admin - John Adams |  |  |  | 2 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Academic Administration - Dwntwn |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Academic Senate |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Accounting |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Administrative Services - Regular | 1 |  | 1 | 3 |  |  |  |  | 2 | 2 |  |  |  |  |  |  |  | 1 | 10 |
| Admissions \& Records |  | 2 | 2 | 6 | 2 | 3 |  | 1 |  |  |  |  |  | 1 |  |  | 1 |  | 18 |
| Affirmative Action |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| African Am Scholastic Pgm |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Aircraft Maintenance | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Apprenticeship Program |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Asian Amer Pacific Student Success |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Associate Dean: A\&R (Non Credit) |  |  | 1 | 5 | 2 |  | 2 |  |  | 2 |  |  |  |  |  |  |  |  | 12 |
| Automotive |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  | 3 |
| Behavioral Sciences |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Biological Sciences |  |  | 1 | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Broadcast Electronic Media Arts |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Buildings \& Grounds |  | 1 | 7 | 2 | 18 |  | 5 |  | 5 |  |  |  |  |  | 1 |  |  | 1 | 40 |
| Business-Credit | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Calworks |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |  |  | 2 |
| Campuses |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Career and Technical Education |  |  |  | 1 |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  | 4 |
| CCMP-Direct Admin/IDC |  | 1 |  | 1 |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  | 4 |
| CDPC |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Chancellor's Office |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 4 |
| Channel 75 |  |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 2 |
| Chemistry |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Child Development \& Family Studies |  | 3 |  | 7 |  | 2 |  | 1 |  | 9 |  |  |  | 2 |  |  |  | 2 | 26 |
| Cinema |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Civic Center Campus |  |  |  | 2 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| College Publications |  |  |  | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Computer Science |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Contimuing Education |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Continuing Student Counseling |  |  |  |  |  |  |  |  | 1 | 2 |  |  |  |  |  |  |  |  | 3 |
| Contract Education |  |  |  | 1 |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  | 4 |
| Controller |  | 1 | 1 | 3 |  | 1 |  | 3 |  |  |  |  |  |  |  |  | 1 | 1 | 11 |
| Culinary Arts \& Hospitality | 1 | 1 |  | 3 | 1 | 1 |  |  | 2 |  |  |  |  |  |  |  |  |  | 9 |
| Custodial Services | 14 | 4 | 16 | 27 | 1 | 2 | 10 | 1 | 5 | 5 |  |  |  | 1 |  |  | 6 | 1 | 93 |
| Dean of Student Support Services |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Dean's Office - Applied Sciences |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Dean's Office-Behavior \& Social Sci |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Dean's Office-Liberal Arts |  | 2 |  |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Dean's Office-Science \& Math Dept |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Disabled Students Program |  |  | 2 |  |  |  |  | 1 |  |  |  |  | 1 |  |  | 1 |  |  | 5 |
| District Business Services - Office |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Eco Dev | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Employee Relations |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Engineering \& Technology |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| English |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Environmental Hort. \& Floristry |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| EOPS |  | 1 |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| ESL |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Evans Campus |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| F/A - Scholarship |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Facilities Planning |  |  | 2 | 3 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 6 |
| Financial Aid \& EOPS |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Financial Aid Office |  | 1 |  | 4 | 3 | 3 | 1 | 3 | 1 | 3 |  |  |  | 1 |  |  | 1 | 2 | 23 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native American |  | $\begin{gathered} \text { Other } \\ \text { Unknown } \end{gathered}$ |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |  |
| Foreign Languages |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| Foreign Students/Internatl Students |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| GED/Assessment Center |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 2 |
| General Counsel Office |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Government Relations |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Grant Fiscal Services |  |  |  | 3 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 4 |
| Graphic Communications |  |  |  |  | 1 | 1 |  |  | 1 |  |  |  |  | 2 |  |  |  |  | 5 |
| Health Care Tech |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Health Education |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| HIV/STD Education Office |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Hospitality |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Human Resources |  | 3 |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 5 |
| Human Resources - General |  | 1 | 1 | 3 |  |  |  | 4 | 1 | 3 |  |  |  | 1 |  | 1 |  |  | 15 |
| Inst Res - Broadcasting |  |  |  |  | 2 | 1 |  | 1 |  |  |  |  |  | 1 |  |  |  |  | 5 |
| Inst. Res - Audio Visual |  |  | 2 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Institutional Sup - Chntwn/NB |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Institutional Sup - Dwntw |  |  | 1 |  |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |
| Instructional Computer Lab |  |  | 4 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 5 |
| International Student Counseling |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| ITS |  | 1 | 6 | 5 | 6 | 3 | 1 | 1 | 4 | 2 |  |  | 1 | 2 |  |  | 1 |  | 33 |
| John Adams Campus |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Language Center |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Latino Services Network |  |  |  |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Learning Assistance Programs | 1 |  | 1 | 1 | 2 | 2 |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 9 |
| Library |  | 4 | 5 | 9 | 2 | 8 |  |  | 2 | 1 |  |  |  | 1 |  |  |  | 1 | 33 |
| Library Information Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Mail Services | 1 |  |  |  |  |  | 2 |  |  | 1 |  |  |  |  |  |  | 1 |  | 5 |
| Management Analyst |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Mathematics |  |  |  |  | 1 | 2 | 1 |  |  |  |  |  | 1 |  |  |  |  | 2 | 7 |
| Matriculation Office |  |  | 2 | 2 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 5 |
| Mission Campus |  |  |  |  | 1 |  |  |  |  | 3 |  |  |  |  |  |  |  |  | 4 |
| Music |  |  |  | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 2 |
| National Science Foundation Grant |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| New Student Counseling |  | 3 |  | 1 |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 6 |
| Nursing - Licensed Vocational |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Nursing-RN |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Other Services |  |  | 1 |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Outreach \& Recruitment Services |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| Payroll |  | 2 | 1 | 5 | 2 |  |  | 2 | 1 | 1 |  |  |  |  |  |  |  |  | 14 |
| Photography | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Physical Education \& Dance | 1 | 1 | 1 | 1 |  | 1 |  |  | 1 |  |  |  |  |  | 1 |  |  |  | 7 |
| Physics |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Professional Development |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Provost's Office |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Public Information |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Public Safety | 1 | 2 | 4 |  | 11 |  | 1 | 1 | 11 | 4 |  |  | 2 |  |  |  | 1 |  | 38 |
| Purchasing |  |  | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Research and Policy |  | 1 | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 5 |
| Retention Program |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Small Business |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Social Sciences |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Southeast Campus | 1 | 2 |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 4 |
| Student Activities |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Affairs Office |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |  |  |  |  | 2 |
| Student Health |  |  | 1 | 3 | 2 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 7 |
| Student Services |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Services - Civic Center |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Services - Dwntwn |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Study Abroad Program |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Tenure Review |  |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Testing |  | 2 | 1 |  |  | 1 |  | 1 |  | 1 |  | , |  |  |  |  |  |  | 6 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native American |  | Other <br> Unknown |  | Pacific <br> Islander |  | Southeast |  |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |  |
| Theater Arts |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| TLC(Technology Learning Center) |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| TMI(Technology Mediated Instruction |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Transfer Counseling |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Transitional Studies |  |  |  |  |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  | 2 |
| TRC/SLIAG(ABE) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| VETS - Veteran Resource Center |  |  |  |  |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 2 |
| Vice Chancellor Admn/Finance |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Vice Chancellor Student Development |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Workforce-Job Development |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| SUB-TOTAL | 26 | 46 | 77 | 134 | 73 | 56 | 32 | 38 | 48 | 57 | 0 | 0 | 8 | 21 | 3 | 3 | 13 | 15 | 650 |
| TOTAL | 72 |  | 211 |  | 129 |  | 70 |  | 105 |  | 0 |  | 29 |  | 6 |  | 28 |  |  |
| PERCENTAGE | 11\% |  | 32\% |  | 20\% |  | 11\% |  | 16\% |  | 0\% |  | 4\% |  | 1\% |  | 4\% |  |  |

*Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.
Note: percentages may not be exact due to rounding.

# FULL-TIME CLASSIFIED <br> ( Fall 2011 Staff Data ) 

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN <br> AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | PACIFIC <br> ISLANDER |  | $\begin{gathered} \text { SOUTHEAST } \\ \text { ASIAN } \\ \hline \end{gathered}$ |  | TOTAL FILLED POSITIONS |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 46 | 7\% | 134 | 21\% | 56 | 9\% | 38 | 6\% | 57 | 9\% | 0 | 0\% | 21 | 3\% | 3 | 0\% | 15 | 2\% | 370 | 57\% |
| MALE | 26 | 4\% | 77 | 12\% | 73 | 11\% | 32 | 5\% | 48 | 7\% | 0 | 0\% | 8 | 1\% | 3 | 0\% | 13 | 2\% | 280 | 43\% |
| TOTAL | 72 | 11\% | 211 | 32\% | 129 | 20\% | 70 | 11\% | 105 | 16\% | 0 | 0\% | 29 | 4\% | 6 | 1\% | 28 | 4\% | 650 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 4 | 1\% | 4 | 1\% | 11 | 2\% | 3 | 0\% | 5 | 1\% | 0 | 0\% | 3 | 0\% | 0 | 0\% | 1 | 0\% | 31 | 5\% |
| VETERAN | 3 | 0\% | 1 | 0\% | 10 | 2\% | 2 | 0\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 0\% | 1 | 0\% | 19 | 3\% |
| GAY/LESBIAN | 0 | 0\% | 1 | 0\% | 6 | 1\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 0\% | 0 | 0\% | 0 | 0\% | 9 | 1\% |

Note: Percentages may not be exact due to rounding.


| PART-TIME CLASSIFIED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fall Semester 2011-Employee Data * |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total |
|  | African <br> American |  | Asian |  | Caucasian |  | Filipino |  | Latino/a |  | Native <br> American |  | Other <br> Unknown |  | Pacific Islander |  | Southeast |  |  |
|  | Male | Female | Male | :Female | Male | :Female | Male | :Female | Male | !Female | Male | Female | Male: | Female | Male | Female | Male | Female |  |
| A \& R Dean's Office - Credit |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Academic Admin - Chnatwn/NB |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Academic Admin - John Adams |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Admin of Justice/Fire Science |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  | 1 |
| Administrative Services - Regular |  |  | 3 | 1 |  |  |  | 1 | 1 |  |  |  |  |  |  |  | 1 |  | 7 |
| Admissions \& Records |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Aircraft Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  | 1 |
| Articulation |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Associate Dean: A\&R (Non Credit) |  |  | 1 | 4 |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  | 7 |
| Automotive | 1 |  | 2 | 1 |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 6 |
| Biological Sciences |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Broadcast Electronic Media Arts |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Buildings \& Grounds |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Business-NC | 1 |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Calworks |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| CDC Grace-New Comb |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Child Development \& Family Studies |  | 5 |  | 6 |  | 4 |  |  |  | 5 |  |  |  | 1 | 1 |  |  | 2 | 24 |
| Civic Center Campus |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Continuing Student Counseling |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Culinary Arts \& Hospitality |  |  | 1 | 1 |  |  |  |  | 1 |  |  |  |  |  |  |  | 1 |  | 4 |
| Disabled Students Program |  | 1 | 3 |  | 3 | 5 |  | 2 | 1 |  |  |  |  |  |  |  |  | 2 | 17 |
| Eco Dev |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Engineering \& Technology |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| English |  | 1 |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| ESL |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Financial Aid Office |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  | 1 |
| GED/Assessment Center |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Health Care Tech |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Health Education |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Human Resources - General |  |  |  |  |  | 1 |  | 1 |  |  |  |  |  |  |  |  |  |  | 2 |
| Inst Res - Broadcasting |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  | 1 |
| Institute for International Student |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Institutional Sup - Chntwn/NB |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Institutional Sup - John Adams |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Interdisciplinary Studies (IDST) |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| ITS |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Learning Assistance Programs |  |  |  | 1 | 2 | 1 |  |  |  |  |  |  |  | 1 |  |  |  |  | 5 |
| Library |  | 2 |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Mail Services |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Mathematics |  |  |  |  | 1 | 1 |  |  | 1 |  |  |  |  |  |  |  |  |  | 3 |
| Matriculation Office |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Mission Campus |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |  |  | 4 |
| National Science Foundation Grant |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| New Student Counseling |  |  |  | 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3 |
| Physical Education \& Dance | 1 |  |  | 1 |  |  |  |  |  | 2 |  |  |  |  |  |  |  |  | 4 |
| Public Information |  |  |  |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Public Safety |  |  | 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 |
| Small Business |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Southeast Campus |  |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Student Activities |  |  | 1 | 1 |  | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  | 4 |
| Student Health |  |  |  |  |  |  |  |  | 1 |  |  |  |  |  |  |  |  |  | 1 |
| Student Services - John Adams |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Testing |  |  |  | 1 |  | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  | 4 |
| Theater Arts |  |  |  |  |  | 1 |  |  |  |  |  |  | 2 |  |  |  |  |  | 3 |
| TMI(Technology Mediated Instruction |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |
| Transitional Studies |  | 1 |  | 1 | 2 | 3 |  |  |  | 2 |  |  |  |  |  |  |  |  | 9 |
| TRC/SLIAG(ABE) |  |  | 1 |  |  |  |  | 1 |  |  |  |  |  | 1 |  |  |  |  | 3 |
| Vesl |  |  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 |


| Department / Program | Ethnic / Gender |  |  |  |  |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | African American | Asian | Caucasian | Filipino | Latino/a | Native American | Other <br> Unknown | Pacific <br> Islander | Southeast |  |
|  | Male: Female | Male | Male ${ }^{\text {E Female }}$ | Male: Female | Male: Female | Male: Female | Male | Male: Female | Male: Female |  |
| VETS - Veteran Resource Center | ! | ! | ! | ! | ! | 1 | - | ! | ! | 1 |
| SUB-TOTAL | $3 \mathrm{l\mid l}$ | 24.37 | 13 21 | 3 l | 8 8 17 | $0{ }^{0} 1$ | 3 - 4 | 1 1 0 | 3 L |  |
| TOTAL | 16 | 61 | 34 | 11 | 25 | 1 | 7 | 1 | 8 | 164 |
| PERCENTAGE | 10\% | 37\% | 21\% | 7\% | 15\% | 1\% | 4\% | 1\% | 5\% |  |

*Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.
Note: percentages may not be exact due to rounding.

## PART-TIME CLASSIFIED <br> ( Fall 2011 Staff Data )

ETHNIC / GENDER / AFFIRMATIVE ACTION DATA

|  | AFRICAN <br> AMERICAN |  | ASIAN |  | CAUCASIAN |  | FILIPINO |  | LATINO/A |  | NATIVE <br> AMERICAN |  | OTHER/ UNKNOWN |  | $\begin{aligned} & \text { PACIFIC } \\ & \text { ISLANDER } \end{aligned}$ |  | SOUTHEASTTOTAL FILLED <br> ASIAN $\quad$ POSITIONS |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. | \# | PCT. |  | \# PCT. | \# | PCT. | \# | PCT. | \# | PCT. |
| FEMALE | 13 | 8\% | 37 | 23\% | 21 | 13\% | 8 | 5\% | 17 | 10\% | 1 | 1\% | 4 | 2\% | 0 | 0\% | 5 | 3\% | 106 | 65\% |
| MALE | 3 | 2\% | 24 | 15\% | 13 | 8\% | 3 | 2\% | 8 | 5\% | 0 | 0\% | 3 | 2\% | 1 | 1\% | 3 | 2\% | 58 | 35\% |
| TOTAL | 16 | 10\% | 61 | 37\% | 34 | 21\% | 11 | 7\% | 25 | 15\% | 1 | 1\% | 7 | 4\% | 1 | 1\% | 8 | 5\% | 164 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DISABLED | 1 | 1\% | 2 | 1\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 1\% | 6 | 4\% |
| VETERAN | 0 | 0\% | 2 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 2 | 1\% |
| GAY/LESBIAN | 0 | 0\% | 0 | 0\% | 1 | 1\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 0 | 0\% | 1 | 1\% |

Note: Percentages may not be exact due to rounding.



[^0]:    * As a percentage of total positions filled

[^1]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^2]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^3]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown; M: Male; F: Female;

[^4]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^5]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^6]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^7]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^8]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^9]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^10]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown; M: Male; F: Female;

[^11]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^12]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^13]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^14]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^15]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^16]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^17]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^18]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^19]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^20]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^21]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^22]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^23]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^24]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^25]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^26]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^27]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^28]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^29]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^30]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^31]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^32]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
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[^33]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^34]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
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[^35]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^36]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^37]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^38]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^39]:    AA: African American; AP: Asian/Pacific Islander; CA: Caucasian; FI: Filipino; HI: Hispanic; NA: Native American; OT: Other; UN: Unknown;
    M: Male; F: Female;

[^40]:    Note: Percentages may not be exact due to rounding

[^41]:    *Employee count is based on raw data submitted to the State Chancellor's Office by CCSF, ITS.

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